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6 IN THE UNITED STATES DISTRICT COURT
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8 FOR THE NORTHERN DISTRICT OF CALIFORNIA
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10 CARPENTERS PENSION TRUST
11 FUND FOR NORTHERN CALIFORNIA,

No. C 08-01164 WHA

12 Plaintiff,

13 v.

14 MGM'S CABINET INSTALLATION
15 SERVICES and MICHAEL GORDON
16 MOXLEY

**ORDER CONTINUING CASE
MANAGEMENT
CONFERENCE**

17 Defendants
18 _____/

19 The case management conference is **CONTINUED** to **OCTOBER 3, 2013, AT 11:00 A.M.**
20 A joint case management statement is due by September 26, 2013.

21 The Court shall vacate the case management only upon a filing of a stipulated request
22 for dismissal by October 2.

23
24 **IT IS SO ORDERED.**

25
26 Dated: September 19, 2013.

27 
28 _____
WILLIAM ALSUP
UNITED STATES DISTRICT JUDGE