

1 ERIN M. TOBIN, State Bar No. 234943
 2 TRENT W. ORR, State Bar No. 77656
 3 Earthjustice
 4 426 17th Street
 5 Oakland, CA 94612
 6 Tel.: (510) 550-6725
 7 Fax: (510) 550-6749
 8 etobin@earthjustice.org; torr@earthjustice.org

9 *Counsel for Plaintiffs*
 10 *Center for Biological Diversity, et al.*

11 **UNITED STATES DISTRICT COURT**
 12 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**
 13 **SAN FRANCISCO DIVISION**

14 CALIFORNIA RESOURCES AGENCY, *et al.*,) Case Nos. 08-01185-MHP & 08-03884-MHP

15 Plaintiffs,)

16 vs.)

17 UNITED STATES DEPARTMENT OF)
 18 AGRICULTURE, *et al.*,)

19 Defendants.)

**STIPULATION TO CONTINUE CASE
 MANAGEMENT CONFERENCE**

(Civ. L. R. 6-2(a) & 7-12)

Date: January 12, 2009

Time: 4:00 PM

Judge: Hon. Marilyn Hall Patel

20 CENTER FOR BIOLOGICAL DIVERSITY,
 21 *et al.*,

22 Plaintiffs,)

23 vs.)

24 UNITED STATES DEPARTMENT OF)
 25 AGRICULTURE, *et al.*,)

26 Defendants.)

27
 28
 29 The parties to the above-captioned cases, through their undersigned counsel, hereby stipulate
 30 to continue the case management conference until January 12, 2009 at 4:00 p.m. This stipulation is
 31 accompanied by the declaration of Erin M. Tobin setting forth the reasons for the requested
 32 continuance.

1 Respectfully submitted this 8th day of December 2008.

2 /s/ Erin M. Tobin

3 Erin M. Tobin
4 Trent W. Orr
5 Earthjustice
6 426 17th Street, 5th Floor
7 Oakland, CA 94612
8 Tel.: (510) 550-6725
9 Fax: (510) 550-6749
10 etobin@earthjustice.org
11 torr@earthjustice.org

12 Attorneys for Plaintiffs Center for Biological Diversity, *et al.*

13 /s/ Brian Hembacher (authorized 12-05-08)

14 Brian Hembacher
15 Deputy Attorney General
16 California Attorney General's Office
17 300 South Spring Street, Suite 1702
18 Los Angeles, CA 90013
19 Tel.: 213-897-2638
20 Fax: 213-897-2802
21 Brian.Hembacher@doj.ca.gov

22 Attorney for People of the State of California, *ex rel.*
23 California Attorney General Edmund G. Brown, Jr.

24 /s/ Peter Southworth (authorized 12-08-08)

25 Peter Southworth
26 Deputy Attorney General
27 California Attorney General's Office
28 Land Law Section
1300 I Street, 15th Floor
Sacramento, CA 95814
Tel.: (916) 445 1685
Fax: (916) 327 2319
Peter.Southworth@doj.ca.gov

Attorney for California Resources Agency and California
Department of Forestry and Fire Protection

1 RONALD J. TENPAS
2 Assistant Attorney General
3 Environment and Natural Resources Division

4 /s/ Alison D. Garner (authorized 12-08-08)
5 Alison D. Garner
6 Environment and Natural Resources Division
7 United States Department of Justice
8 P.O. Box 663
9 Ben Franklin Station
10 Washington, DC 20044-0663
11 Tel.: (202) 514-2855
12 Fax: (202) 305-0506
13 alison.garner@usdoj.gov

14 /s/ Barclay Thomas Samford (authorized 12-08-08)
15 Barclay Thomas Samford
16 United States Department of Justice
17 1961 Stout Street, 8th Floor
18 Denver , CO 80294
19 Tel.: 303-844-1475
20 Fax: 303-844-1350
21 Clay.Samford@usdoj.gov

22 Attorneys for Defendants

23 /s/ Paul A. Turcke (authorized 12-08-08)
24 Paul A. Turcke
25 Moore Smith Buxton & Turcke, Chartered
26 950 West Bannock, Suite 520
27 Boise, Idaho 83702
28 Tel.: 208-331-1807
Fax: 208-331-1202
pat@msbtlaw.com

Attorney for Intervenor Blue Ribbon Coalition

ORDER

PURSUANT TO STIPULATION, IT IS SO ORDERED.

DATED: 12/9/2008

MARILYN HALL PATIL
United States District Judge

