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8
 9 **UNITED STATES DISTRICT COURT**
 10 **NORTHERN DISTRICT OF CALIFORNIA**
(SAN FRANCISCO DIVISION)

11 YUVAL LAPINER, Individually and on
 12 Behalf of All Other Similarly Situated,

13 Plaintiff,

14 CAMTEK, LTD., RAFI AMIT, RONIT
 15 DULBERG, YOTAM STERN and MOSHE
 AMIT

16 Defendants.
 17
 18

Case No. 08-cv-01327-MMC


~~PROPOSED~~ ORDER RE:
 STIPULATION ON: (A) THIRD
 AMENDED CONSOLIDATED
 COMPLAINT; AND (B) CASE
 MANAGEMENT CONFERENCE

~~PROPOSED~~ ORDER

IT IS HEREBY ORDERED THAT:

- A. Plaintiff shall file his third amended class action complaint by no later than April 1, 2011;
- B. Defendants shall answer or otherwise respond to any third consolidated amended class action complaint by no later than May 16, 2011;
- C. Plaintiff shall file his opposition to the motion to dismiss by no later than June 20, 2011;
- D. Defendants shall file their reply in support of the motion to dismiss by no later than July 22, 2011;
- E. Defendants' motion to dismiss shall be heard on August 5, 2011, or as soon thereafter as the matter may be heard;
- F. The case management conference currently scheduled for May 13, 2011 shall be continued until September 30, 2011

Dated: March 9, 2011


United States District Court Judge

1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the age of 18
3 and not a party to the within action; my business address is Katten, Muchin Rosenman LLP, 2029
4 Century Park East, Suite 2600, Los Angeles, California 90067.

5 On March 8, 2011, I served the foregoing document described as **[PROPOSED] ORDER**
6 **RE: STIPULATION ON: (A) THIRD AMENDED CONSOLIDATED COMPLAINT;**
7 **AND (B) CASE MANAGEMENT CONFERENCE** on all interested parties in this action:

8 (BY ELECTRONIC MAIL) I am personally and readily familiar with the firm's
9 practice of collection and processing of document(s) to be transmitted electronically in Portable
10 Document Format (PDF) and I certify that I caused the foregoing document on this date to be filed
11 electronically with the Clerk of the Court through ECF.

12 I declare that I am employed in the office of a member of the bar of this court at whose
13 direction the service was made.

14 Executed on March 8, 2011, at Los Angeles, California.

15 _____
16 /s/
17 Yuval M. Rogson