KAMALA D. HARRIS 1 Attorney General of California MICHAEL W. JORGENSON 2 Supervising Deputy Attorney General JENNIFER J. NYGAARD 3 Deputy Attorney General State Bar No. 229494 4 455 Golden Gate Avenue, Suite 11000 San Francisco, CA 94102-7004 5 Telephone: (415) 703-5577 Fax: (415) 703-5843 RICHARD W. WIEKING CLERK, U.S. DISTRICT COURT 6 E-mail: Jennifer.Nygaard@doj.ca.gov NORTHERN DISTRICT OF CALIFORNIA Attorneys for Defendants Gibson and Roberts 7 8 IN THE UNITED STATES DISTRICT COURT 9 FOR THE NORTHERN DISTRICT OF CALIFORNIA 10 SAN FRANCISCO DIVISION 11 12 SUSAN MAE POLK, C 08-1483 MMC (PR) 13 Plaintiff, STIPULATION AND [PROPOSED] 14 ORDER SETTING BRIEFING SCHEDULE 15 16 DEPUTY JAMES CAVIN, Deputy, MATT CHERTKOW, Lieutenant.; CONTRA 17 COSTA COUNTY SHERIFF'S DEPT., 18 Defendants. 19 20 Subject to the Court's approval, Plaintiff Susan Polk and Defendants Gibson and Roberts 21 stipulate to the following briefing schedule: 22 On or before January 3, 2012, Plaintiff shall file an opposition to Defendants Gibson 23 and Roberts's Motion to Dismiss Under FRCP 12(b)(6) or Alternatively Motion to Sever Under 24 FRCP 21 (Doc. # 99). 25 /// 26 111 27 /// 28

Stip. and [Proposed] Order Setting Br. Schedule (C 08-1483 MMC (PR))

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1	2. Defendants Gibson and Roberts shall tile a reply brief no later than fifteen days after
2.	Plaintiff's opposition is filed.
3	
4	SO STIPULATED:
: 5	
6	DATED: November 3, 2011
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8	SUSAN POLK
9	Plaintiff
10	
11	DATED: November 3, 2011
12	O. A. M. C.
13	CHANGE IU Sasa
14	JENNIFER J. WYGAARD Deputy Attorney General Attorney for Defendants Gibson and Roberts
15	Afterney for Defendants Gibson and Roberts
16	
17	IT IS SO ORDERED:
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19	DATED: November
20	$\frac{1}{2}$
21	Major M. Clery
22	MAXINE M. OF IESNEY United States District Judge
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Stip. and [Proposed] Order Setting Br. Schedule (C 08-1483 MMC (PR))

## UNITED STATES DISTRICT COURT

## FOR THE

## NORTHERN DISTRICT OF CALIFORNIA

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Plaintiff,

Case Number: CV08-01483 MMC

**CERTIFICATE OF SERVICE** 

v.

JAMES CAVIN et al,

Defendant.	,
	/

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on November 9, 2011, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Susan Mae Polk Valley State Prison for Women X23159 A-4-223 P.O. Box 96 Chowchilla, CA 93610-0096

Dated: November 9, 2011

Richard W. Wieking, Clerk

By: Tracy Lucero, Deputy Clerk