

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

1  
2 VECTREN COMMUNICATIONS SERVICES, No. C 08-03137 SI

3 Plaintiff,

**PRETRIAL PREPARATION ORDER**

4 v.

5 CITY OF ALAMEDA,

6 Defendant.  
\_\_\_\_\_ /

7  
8 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:  
9 RESERVED FOR MOTION RE: STATUE OF LIMITATIONS: February 13, 2009 at 9:00 a.m.  
(File 1/9/09, Opposition 1/23/09, Reply 1/30/09)

10 FURTHER CASE MANAGEMENT: February 13, 2009 at 2:30 p.m.  
Counsel **must** file a joint case management statement seven days in advance of the conference.

11 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

12 NON-EXPERT DISCOVERY CUTOFF is June 30, 2009.

13 DESIGNATION OF EXPERTS: 8/14/09; REBUTTAL: 8/28/09.  
14 Parties **SHALL** conform to Rule 26(a)(2).

15 EXPERT DISCOVERY CUTOFF is September 15, 2009.

16 DISPOSITIVE MOTIONS **SHALL** be filed by September 25, 2009;

17 Opp. Due October 9, 2009; Reply Due October 16, 2009;

18 and set for hearing no later than October 30, 2009 at 9:00 AM.

19 PRETRIAL CONFERENCE DATE: January 26, 2010 at 3:30 PM.

20 JURY TRIAL DATE: February 8, 2010 at 8:30 AM,  
Courtroom 10, 19th floor.

21 TRIAL LENGTH is estimated to be    days.

22 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

23 Counsel will be filing a notice of related case with respect to C-08-4575 JCS. If the case is determined to be related, the clerk shall set 2/13/09 as a case management conference date.

24 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case,  
25 including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is **ORDERED** to  
26 serve a copy of this order on any party subsequently joined in this action.

27 Dated:

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SUSAN ILLSTON  
United States District Judge