	s of America v. Approximately \$3		•		
	Case 3:08-cv-04308-SI	Document 15-2	Filed 03/17/2009	Page 1 of 2	
1	JOSEPH P. RUSSONIELLO (CSBN 44332) United States Attorney				
2 3	BRIAN J. STRETCH (CSBN 163973) Chief, Criminal Division				
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5	Assistant United States Attorney 450 Golden Gate Avenue, 11 th floor San Francisco, CA 94102 Telephone: 415.436.7303 Facsimile: 415.436.7234 Email: david.countryman@usdoj.gov				
6					
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8					
9	Attorneys for United States of America				
10	UNITED STATES DISTRICT COURT				
11	NORTHERN DISTRICT OF CALIFORNIA				
12	SAN FRANCISCO DIVISION				
13	UNITED STATES OF AMERICA	i,)	No. CV 08-4308 SI		
14	Plair	ntiff,	NO. CV 08-43	508 51	
15	V.		WARRANT OF AI PROPERTY II		
16	APPROXIMATELY \$353,877 IN) IINITED)			
17	STATES CURRENCY,				
18	Defe	endant.)			
19	TO: ANY DEPUTY UNITED STATES MARSHAL OR ANY SPECIAL AGENT OF				
20	ALCOHOL, TOBACCO AND FIREARMS				
21	YOU ARE HEREBY COMMANDED to arrest and seize the defendant currency and				
22	maintain custody of same pursuant to 19 U.S.C. § 1605 until further Order of the Court.				
23	Claimants of the above-described currency which is the subject of this action shall file				
24	their claims with the Clerk of the Court, Northern District of California, 450 Golden Gate Ave.,				
25	16 th floor, San Francisco, California 94102 and serve a copy thereof upon the United States				
26	Attorney, Attention: David B. Countryman, Assistant United States Attorney, U.S. Attorney's				
27	Office, 450 Golden Gate Ave., 11 th floor, San Francisco, California 94102, within 35 days after				
28	,, , , _	,	, ,	,	

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the date of service of the complaint in accordance with Rule G(5) of the Supplemental Rules for Admiralty or Maritime and Asset Forfeiture Claims or within 30 days after the date of final publication of the Notice of Forfeiture Action, whichever is earlier and answers to the Complaint shall be filed and served within twenty (20) days thereafter or within such additional time as may be allowed by the Court. Dated: 3/18/09 RICHARD W. WEIKING United States District Clerk By: