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5	UNITED STATES DISTRICT COURT
6	NORTHERN DISTRICT OF CALIFORNIA
7	EUREKA DIVISION
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9	JASON PAGE,
10	No.3:09-0289 MHP (NJV) Plaintiff,
11	v. CERTIFICATE OF SERVICE
12	R. HOREL, et al.,
13	Defendants.
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15	
16	I, the undersigned, hereby certify that on June 30, 2011, I SERVED a true and correct copy of
17	the attached, by placing said copy in a postage paid envelope addressed to the person(s) listed below
18	by depositing said envelope in the U.S. Mail.
19	
20	Jason Page
21	1 J-68558 California Substance Abuse Training Facility P.O. Box 5242 Corcoran, CA 93212
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25	/ / 0. 90 90 /
26	/s/ Linn Van Meter
27	Linn Van Meter Administrative Law Clerk to
28	the Honorable Nandor J. Vadas