| 1 | | -[PROPOSED] ORDER | |
|----|--------|--|--|
| 2 | | Having reviewed Defendants' Administrative Motion to Extend Time for Defendants' | |
| 3 | Respo | nse to All Complaints and Reset Case Management Conference (the "Motion") filed by | |
| 4 | defend | lants CHASE BANK USA, N.A., JPMORGAN CHASE & CO. and CHASE ISSUANCE | |
| 5 | TRUS | TRUST (collectively, "Defendants") on July 6, 2009, and good cause having been shown, | |
| 6 | | IT IS HEREBY ORDERED that: | |
| 7 | 1. | The Motion is GRANTED; and | |
| 8 | 2. | Defendants' time to respond to all complaints filed in or transferred to this Court by order | |
| 9 | | of the Judicial Panel on Multidistrict Litigation is extended until the dates set forth below; | |
| 10 | | and | |
| 11 | 3. | The August 21, 2009 case management conferences presently scheduled in the four actions | |
| 12 | | commenced in this judicial district, Moon v. Chase Bank USA, N.A., No. 2:09-CV-01213; | |
| 13 | | Moore v. Chase Bank USA, N.A., No. 09-CV-0348; Sauer v. Chase Bank USA, N.A., 09- | |
| 14 | | CV-0809; and Stockton v. Chase Bank USA, N.A., No. 09-CV-0587, all of which were | |
| 15 | | previously deemed related by the Court, are adjourned; and | |
| 16 | 4. | A case management conference is hereby scheduled for July 31, 2009, at 10:00 a.m./p.m. | |
| 17 | | for all cases filed in or transferred to this District for inclusion in <u>In re: Chase Bank USA</u> , | |
| 18 | | N.A. "Check Loan" Contract Litigation, No. M:09-cv-02032-MMC; and | |
| 19 | 5. | Leave to file a consolidated amended complaint is granted as to any or all plaintiffs. If all | |
| 20 | | or some plaintiffs elect to file a consolidated amended complaint, the consolidated amended | |
| 21 | | complaint or complaints shall be filed by July 24, 2009; and | |
| 22 | 6. | If Defendants move to compel arbitration of any or all of the complaints, such motion will | |
| 23 | | be filed by August 31, 2009; and | |
| 24 | 7. | Any other response to any complaint or complaints shall be filed by Defendants by | |
| 25 | | September 21, 2009; and | |
| 26 | 8. | No later than July 24, 2009, the parties shall file a Joint Case Management Statement; and | |
| 27 | | | |
| | 1 | | |

28

| 1 2 | 8. 9. Defendants shall give notice of this Order to all parties in all proposed tag-along cases, and shall file proof of such service no later than July 23, 2009. IT IS SO ORDERED. | |
|-----|---|--|
| 3 | | |
| 4 | Dated: July 10, 2009 Unit d Sates District Judge Maxine M. Ces ey | |
| 5 | Unit d States District Judge Maxine M. Ges ey | |
| 6 | Submitted by: | |
| 7 | JULIA B. STRICKLAND (State Bar No. 083013) STEPHEN J. NEWMAN (State Bar No. 181570) | |
| 8 | | |
| 9 | DAVID W. MOON (State Bar No. 197711) A.R. KACHADOORIAN (State Bar No. 240601) | |
| 10 | 2029 Century Park East | |
| 11 | Los Angeles, California 90067-3086 Telephone: 310-556-5800 | |
| 12 | By: /s/ Stephen J. Newman | |
| 13 | | |
| 14 | Attorneys for Defendants CHASE BANK USA, N.A., JPMORGAN | |
| 15 | CHASE & CO. AND CHASE ISSUANCE | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| | d - | |