

1 Dated: March 3, 2010

_____/ S /
Gregory M. Fox
Counsel for Defendants, CITY OF FREMONT
and JEREMY MISKELLA

4 Dated: March 3, 2010


_____/ S /
John K. Crowley
Counsel for Plaintiff JENNA HALL

11 **ORDER**

12 PURSUANT TO STIPULATION,

13 IT IS ORDERED that the Case Management Conference currently set for March 10, 2010, be
14 continued to **March 31, 2010 beginning at 10:30 a.m.**

16 Dated: March 5, 2010


JAMES LARSON
Chief Magistrate Judge of the
United States District Court

21 *I hereby attest that I have on file all holograph signatures for any signatures indicated by a*
22 *“conformed” signature (/s/) within this E-filed document.*

23 *Dated: March 3, 2010*

25 By: _____ / S /
John K. Crowley