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6 Attorneys for Defendants
 Arnold Schwarzenegger, in his official capacity as Governor of
 7 California, Mark B. Horton, in his official capacity as Director of the
 California Department of Public Health and State Registrar of Vital
 8 Statistics, and Linette Scott, in her official capacity as Deputy Director
 of Health Information & Strategic Planning for the California Department
 9 of Public Health

10 UNITED STATES DISTRICT COURT
 11 NORTHERN DISTRICT OF CALIFORNIA
 12 SAN FRANCISCO DIVISION

13 KRISTIN M. PERRY, SANDRA B. STIER,)
 14 PAUL T. KATAMI, and JEFFREY J.)
 ZARRILLO,)

15 Plaintiffs,)

16 v.)

17 ARNOLD SCHWARZENEGGER, in his)
 18 official capacity as Governor of California;)
 EDMUND G. BROWN, JR., in his official)
 19 capacity as Attorney General of California;)
 MARK B. HORTON, in his official)
 20 capacity as Director of the California)
 Department of Public Health and State)
 21 Registrar of Vital Statistics; LINETTE)
 SCOTT, in her official capacity as Deputy)
 22 Director of Health Information & Strategic)
 Planning for the California Department)
 23 of Public Health; PATRICK O'CONNELL,)
 in his official capacity as Clerk-Recorder for)
 24 the County of Alameda; and DEAN C.)
 LOGAN, in his official capacity as)
 25 Registrar-Recorder/County Clerk for the)
 County of Los Angeles,)

26 Defendants.)
 27

Case No. 09 CV 2292 VRW

**THE ADMINISTRATION'S STATEMENT
 OF NON-OPPOSITION TO CAMPAIGN
 FOR CALIFORNIA FAMILIES' MOTION
 TO INTERVENE**

Date: August 19, 2009
 Time: 10:00 a.m.
 Judge: Hon. Vaughn R. Walker
 Courtroom: 6

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PLEASE TAKE NOTICE that defendants Arnold Schwarzenegger, in his official capacity as Governor of California, Mark B. Horton, in his official capacity as Director of the California Department of Public Health and State Registrar of Vital Statistics, and Linette Scott, in her official capacity as Deputy Director of Health Information & Strategic Planning for the California Department of Public Health (collectively, the "Administration"), do not oppose the Campaign for California Families' Motion for Intervention (docket no. 91).

Dated: July 28, 2009

MENNEMEIER, GLASSMAN & STROUD LLP
KENNETH C. MENNEMEIER
KELCIE M. GOSLING
LANDON D. BAILEY

By: Kenneth C. Mennemeier
Kenneth C. Mennemeier
Attorneys for Defendants Arnold Schwarzenegger,
in his official capacity as Governor of California,
Mark B. Horton, in his official capacity as Director
of the California Department of Public Health and
State Registrar of Vital Statistics, and Linette Scott,
in her official capacity as Deputy Director of Health
Information & Strategic Planning for the California
Department of Public Health

1 Case Name: *Perry, et al. v. Schwarzenegger, et al.*;
Case No: US District Court, Northern District, Case No. 3:09-cv-09-2292 VRW

2
3 **CERTIFICATE OF SERVICE**

4 I declare as follows:

5 I am a resident of the State of California and over the age of eighteen years, and
6 not a party to the within action; my business address is 980 9th Street, Suite 1700, Sacramento,
California 95814. On July 28, 2009, I served the within documents:

7 **THE ADMINISTRATION'S STATEMENT OF NON-OPPOSITION TO CAMPAIGN**
8 **FOR CALIFORNIA FAMILIES' MOTION TO INTERVENE**

9 by placing the document(s) listed above in a sealed Federal Express
10 envelope and affixing a pre-paid air bill, and delivering to a Federal
Express agent for delivery.

11 by placing the document(s) listed above in a sealed envelope, with postage
12 thereon fully prepared, in the United States mail at Sacramento, California
13 addressed as set forth below.

14 **SEE ATTACHED SERVICE LIST**

15 I am readily familiar with the firm's practice of collection and processing
16 correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal
Service on that same day with postage thereon fully prepared in the ordinary course of business.

17 I declare that I am employed in the office of a member of the bar of this Court at
whose direction this service was made.

18 Executed on July 28, 2009, at Sacramento, California.

19 
20 Angela Knight

SERVICE LIST

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