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6 Attorneys for Defendants
 7 Arnold Schwarzenegger, in his official capacity as Governor of
 California, Mark B. Horton, in his official capacity as Director of the
 8 California Department of Public Health and State Registrar of Vital
 Statistics, and Linette Scott, in her official capacity as Deputy Director
 9 of Health Information & Strategic Planning for the California Department
 of Public Health

10 **UNITED STATES DISTRICT COURT**
 11 **NORTHERN DISTRICT OF CALIFORNIA**
 12 **SAN FRANCISCO DIVISION**

14	KRISTIN M. PERRY, et al.,)	Case No. 09-CV-02292 VRW
15	Plaintiffs,)	STIPULATION TO EXTEND TIME FOR THE ADMINISTRATION DEFENDANTS TO FILE AND SERVE ANSWER TO COMPLAINT IN INTERVENTION
16	CITY AND COUNTY OF SAN FRANCISCO,)	
17	Plaintiff-Intervenor,)	
18	v.)	
19	ARNOLD SCHWARZENEGGER, in his)	
20	official capacity as Governor of California,)	
21	et al.,)	
22	Defendants,)	
23	and)	
24	PROPOSITION 8 OFFICIAL)	
25	PROPOSERS DENNIS)	
26	HOLLINGSWORTH, et al.,)	
	Defendant-Intervenors.)	

1 Pursuant to Local Rule 6-2, Defendants Arnold Schwarzenegger, Mark B. Horton,
2 and Linette Scott (collectively “the Administration”) and Plaintiff in Intervention City and
3 County of San Francisco (the “City”), by and through their respective counsel, hereby stipulate
4 that the Administration may seek a two-day extension of time in which to file its answer to the
5 City’s Complaint in Intervention for Declaratory, Injunctive, or Other Relief.

6 The Administration’s answer is currently due today, September 2, 2009. With a
7 two-day extension, the Administration’s answer will be due no later than Friday, September 4,
8 2009.

9 As required by Local Rule 6-2, the parties stipulate as follows:

10 1. The Administration submits that the ~~two extension~~ ^{two-day extension} is necessary in order
11 for counsel to review the answer with representatives of the Administration.

12 2. There have been no previous time modifications in this case.

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1 3. Granting the requested two-day extension will not affect the schedule of
2 this case in any manner.

3 Dated: September 2, 2009

MENNEMEIER, GLASSMAN & STROUD LLP
KENNETH C. MENNEMEIER
KELCIE M. GOSLING

6 By: /s/ Kenneth C. Mennemeier
Kelcie M. Gosling
7 Attorneys for Defendants Arnold Schwarzenegger,
8 Mark B. Horton, and Linette Scott

9 Dated: September 2, 2009

DENNIS J. HERRERA
City Attorney
10 THERESE M. STEWART
11 Chief Deputy City Attorney

12 By: /s/ Therese M. Stewart
13 THERESE M. STEWART
14 Attorneys for Plaintiff-Intervenor
CITY AND COUNTY OF SAN FRANCISCO

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16 PURSUANT TO STIPULATION, IT IS SO ORDERED

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18 Dated: September 4, 2009

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VAUGHN R. WALKER
UNITED STATES DISTRICT COURT JUDGE

1 Case Name: *Perry, et al. v. Schwarzenegger, et al.*;
2 Case No: US District Court, Northern District, Case No. 3:09-cv-2292 VRW

3 **CERTIFICATE OF SERVICE**

4 I declare as follows:

5 I am a resident of the State of California and over the age of eighteen years, and
6 not a party to the within action; my business address is 980 9th Street, Suite 1700, Sacramento,
California 95814. On September 2, 2009, I served the within document(s):

7 **STIPULATION TO EXTEND TIME FOR THE ADMINISTRATION DEFENDANTS TO**
8 **FILE AND SERVE ANSWER TO COMPLAINT IN INTERVENTION**

9 by placing the document(s) listed above in a sealed Federal Express
10 envelope and affixing a pre-paid air bill, and delivering to a Federal
Express agent for delivery.

11 by placing the document(s) listed above in a sealed envelope, with postage
12 thereon fully prepared, in the United States mail at Sacramento, California
13 addressed as set forth below.

14 **SEE ATTACHED SERVICE LIST**

15 I am readily familiar with the firm's practice of collection and processing
16 correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal
Service on that same day with postage thereon fully prepared in the ordinary course of business.

17 I declare that I am employed in the office of a member of the bar of this Court at
18 whose direction this service was made.

19 Executed on September 2, 2009, at Sacramento, California.

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21 /s/ Angela Knight
Angela Knight

SERVICE LIST

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