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6 Attorneys for Defendants  
 Arnold Schwarzenegger, in his official capacity as Governor of  
 7 California, Mark B. Horton, in his official capacity as Director of the  
 California Department of Public Health and State Registrar of Vital  
 8 Statistics, and Linette Scott, in her official capacity as Deputy Director  
 of Health Information & Strategic Planning for the California Department  
 9 of Public Health

10 UNITED STATES DISTRICT COURT  
 11 NORTHERN DISTRICT OF CALIFORNIA  
 12 SAN FRANCISCO DIVISION

13 KRISTIN M. PERRY, SANDRA B. STIER, )  
 14 PAUL T. KATAMI, and JEFFREY J. )  
 ZARRILLO, )

15 Plaintiffs, )

16 v. )

17 ARNOLD SCHWARZENEGGER, in his )  
 18 official capacity as Governor of California; )  
 EDMUND G. BROWN, JR., in his official )  
 19 capacity as Attorney General of California; )  
 MARK B. HORTON, in his official )  
 20 capacity as Director of the California )  
 Department of Public Health and State )  
 21 Registrar of Vital Statistics; LINETTE )  
 SCOTT, in her official capacity as Deputy )  
 22 Director of Health Information & Strategic )  
 Planning for the California Department )  
 23 of Public Health; PATRICK O'CONNELL, )  
 in his official capacity as Clerk-Recorder for )  
 24 the County of Alameda; and DEAN C. )  
 LOGAN, in his official capacity as )  
 25 Registrar-Recorder/County Clerk for the )  
 County of Los Angeles, )

26 Defendants. )  
 27 )

Case No. 09 CV 2292 VRW

**THE ADMINISTRATION'S STATEMENT  
 OF NON-OPPOSITION TO PROPOSED  
 INTERVENORS' MOTION TO  
 INTERVENE**

Date: July 2, 2009  
 Time: 10:00 a.m.  
 Judge: Hon. Vaughn R. Walker  
 Courtroom: 6

1 PLEASE TAKE NOTICE that defendants Arnold Schwarzenegger, in his official  
2 capacity as Governor of California, Mark B. Horton, in his official capacity as Director of the  
3 California Department of Public Health and State Registrar of Vital Statistics, and Linette Scott,  
4 in her official capacity as Deputy Director of Health Information & Strategic Planning for the  
5 California Department of Public Health (collectively, the "Administration"), do not oppose the  
6 Proposed Intervenors' Motion to Intervene (docket no. 8).

7 Dated: June 11, 2009

MENNEMEIER, GLASSMAN & STROUD LLP  
KENNETH C. MENNEMEIER  
KELCIE M. GOSLING  
LONDON D. BAILEY

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9  
10 By: Kenneth C. Mennemeier  
11 Kenneth C. Mennemeier  
12 Attorneys for Defendants Arnold Schwarzenegger,  
13 in his official capacity as Governor of California,  
14 Mark B. Horton, in his official capacity as Director  
15 of the California Department of Public Health and  
16 State Registrar of Vital Statistics, and Linette Scott,  
17 in her official capacity as Deputy Director of Health  
18 Information & Strategic Planning for the California  
19 Department of Public Health  
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1 Case Name: *Perry, et al. v. Schwarzenegger, et al.*;  
Case No: US District Court, Northern District, Case No. 3:09-cv-09-2292 VRW

3 **CERTIFICATE OF SERVICE**

4 I declare as follows:

5 I am a resident of the State of California and over the age of eighteen years, and  
6 not a party to the within action; my business address is 980 9th Street, Suite 1700, Sacramento,  
California 95814. On June 11, 2009, I served the within documents:

7 **THE ADMINISTRATION'S STATEMENT OF NON-OPPOSITION TO PROPOSED  
INTERVENORS' MOTION TO INTERVENE**

8  by placing the document(s) listed above in a sealed Federal Express  
9 envelope and affixing a pre-paid air bill, and delivering to a Federal  
Express agent for delivery.

11 DAVID BOIES  
BOIES SCHILLER & FLEXNER LLP  
12 333 MAIN STREET  
ARMONK, NY 10504

13 JAMES A. CAMPBELL  
14 ALLIANCE DEFENSE FUND  
15 15100 NORTH 90TH STREET  
SCOTTSDALE, AZ 85260

16 THEANE EVANGELIS KAPUR  
GIBSON DUNN & CRUTCHER LLP  
17 333 SOUTH GRAND AVENUE  
LOS ANGELES, CA 90071

18 THEODORE HIDEYUKI UNO  
19 BOIES SCHILLER & FLEXNER LLP  
20 333 MAIN STREET  
ARMONK, NY 10504

21 I am readily familiar with the firm's practice of collection and processing  
22 correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal  
Service on that same day with postage thereon fully prepared in the ordinary course of business.

23 I declare that I am employed in the office of a member of the bar of this Court at  
24 whose direction this service was made.

25 Executed on June 11, 2009, at Sacramento, California.

26   
27 Angela Knight  
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