

1 COOPER AND KIRK, PLLC
 Charles J. Cooper (DC Bar No. 248070)*
 2 *ccooper@cooperkirk.com*
 David H. Thompson (DC Bar No. 450503)*
 3 *dthompson@cooperkirk.com*
 Howard C. Nielson, Jr. (DC Bar No. 473018)*
 4 *hnielson@cooperkirk.com*
 Nicole J. Moss (DC Bar No. 472424)*
 5 *nmoss@cooperkirk.com*
 Jesse Panuccio (DC Bar No. 981634)*
 6 *jpanuccio@cooperkirk.com*
 Peter A. Patterson (Ohio Bar No. 0080840)*
 7 *ppatterson@cooperkirk.com*
 1523 New Hampshire Ave. N.W., Washington, D.C. 20036
 8 Telephone: (202) 220-9600, Facsimile: (202) 220-9601

9 LAW OFFICES OF ANDREW P. PUGNO
 Andrew P. Pugno (CA Bar No. 206587)
 10 *andrew@pugnotlaw.com*
 101 Parkshore Drive, Suite 100, Folsom, California 95630
 11 Telephone: (916) 608-3065, Facsimile: (916) 608-3066

12 ALLIANCE DEFENSE FUND
 Brian W. Raum (NY Bar No. 2856102)*
 13 *braum@telladf.org*
 James A. Campbell (OH Bar No. 0081501)*
 14 *jcampbell@telladf.org*
 15 15100 North 90th Street, Scottsdale, Arizona 85260
 Telephone: (480) 444-0020, Facsimile: (480) 444-0028

16 ATTORNEYS FOR DEFENDANT-INTERVENORS DENNIS HOLLINGSWORTH,
 17 GAIL J. KNIGHT, MARTIN F. GUTIERREZ, MARK A. JANSSON,
 and PROTECTMARRIAGE.COM – YES ON 8, A
 18 PROJECT OF CALIFORNIA RENEWAL

19 * Admitted *pro hac vice*

20 **UNITED STATES DISTRICT COURT**
 21 **NORTHERN DISTRICT OF CALIFORNIA**

22 KRISTIN M. PERRY, SANDRA B. STIER,
 PAUL T. KATAMI, and JEFFREY J.
 23 ZARRILLO,

24 Plaintiffs,

25 v.

26 ARNOLD SCHWARZENEGGER, in his official
 capacity as Governor of California; EDMUND
 27 G. BROWN, JR., in his official capacity as
 28 Attorney General of California; MARK B.

CASE NO. 09-CV-2292 VRW

**[PROPOSED] ORDER GRANTING
 DEFENDANT-INTERVENORS'
 MOTION TO SEAL PORTIONS OF
 THE DECLARATION OF RONALD
 PRENTICE**

1 HORTON, in his official capacity as Director of
2 the California Department of Public Health and
3 State Registrar of Vital Statistics; LINETTE
4 SCOTT, in her official capacity as Deputy
5 Director of Health Information & Strategic
6 Planning for the California Department of Public
7 Health; PATRICK O'CONNELL, in his official
8 capacity as Clerk-Recorder for the County of
9 Alameda; and DEAN C. LOGAN, in his official
10 capacity as Registrar-Recorder/County Clerk for
11 the County of Los Angeles,

12 Defendants,

13 and

14 PROPOSITION 8 OFFICIAL PROPONENTS
15 DENNIS HOLLINGSWORTH, GAIL J.
16 KNIGHT, MARTIN F. GUTIERREZ, HAK-
17 SHING WILLIAM TAM, and MARK A.
18 JANSSON; and PROTECTMARRIAGE.COM –
19 YES ON 8, A PROJECT OF CALIFORNIA
20 RENEWAL,

21 Defendant-Intervenors.

22 Additional Counsel for Defendant-Intervenors

23 ALLIANCE DEFENSE FUND
24 Timothy Chandler (CA Bar No. 234325)
25 *tchandler@telladf.org*
26 101 Parkshore Drive, Suite 100, Folsom, California 95630
27 Telephone: (916) 932-2850, Facsimile: (916) 932-2851

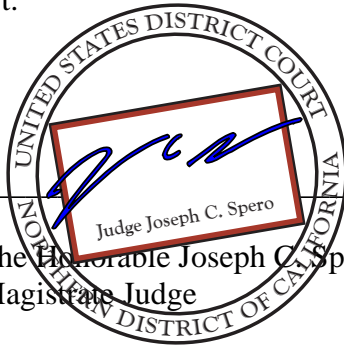
28 Jordan W. Lorence (DC Bar No. 385022)*
jlorenc@telladf.org
Austin R. Nimocks (TX Bar No. 24002695)*
animocks@telladf.org
801 G Street NW, Suite 509, Washington, D.C. 20001
Telephone: (202) 393-8690, Facsimile: (202) 347-3622

* Admitted *pro hac vice*

1 Defendant-Intervenors have filed an administrative motion to seal portions of the
2 declaration of Ronald Prentice, dated January 7, 2010. After full consideration of all moving and
3 opposing documents, the Court's record and file in this matter, and the arguments of counsel, IT
4 IS HEREBY ORDERED that the portions of the declaration identified as redacted in Doc # 364-1
5 are placed and shall remain under seal in this Court.

6
7 **IT IS SO ORDERED.**

8 Dated the 14th of Jan., 2010

9
10  The Honorable Joseph C. Spero
Magistrate Judge