1 MELINDA HAAG (CSBN 132612) United States Attorney 2 MIRANDA KANE (CSBN 150630) 3 Chief, Criminal Division 4 DAVID B. COUNTRYMAN (CSBN 226995) Assistant United States Attorney 5 450 Golden Gate Avenue, 11th Floor 6 San Francisco, CA 94102 Telephone: 415.436.7303 7 Facsimile: 415.436.7234 Email: david.countryman@usdoj.gov 8 Attorneys for United States of America 9 10 UNITED STATES DISTRICT COURT 11 NORTHERN DISTRICT OF CALIFORNIA 12 13 UNITED STATES OF AMERICA. No. CV 09-02308 WHA 14 Plaintiff, 15 STIPULATION TO CONTINUE STAY v. AND PROPOSED ORDER 16 APPROXIMATELY \$8,800 IN AMERICAN EXPRESS TRAVELERS' 17 CHECKS; AND ONE PENTAX 35mm CAMERA, SERIAL NUMBER 1318242, 18 Defendant. 19 20 21 Plaintiff, United States of America, and Claimant Gary Hardeman respectfully submit this 22 Stipulation to Continue the Stay of the instant civil forfeiture action. 23 On January 5, 2011, Court stayed the instant civil forfeiture case until April 7, 2011, due 24 to claimant's pending criminal prosecution: United States v. Hardeman, 10-CR-00859 RS. That 25 stay was continued until September 1, 2011. As Mr. Hardeman's criminal case is still ongoing, 26 and is scheduled for trial on November 14, 2011, the parties respectfully request an additional 27 stay of this case, so as not to raise the risk of self-incrimination or adversely affect the ability of 28 the government to prosecute the related criminal case.

1	For the aforementioned reasons, the parties respectfully request that the current case be
2	stayed for 120 days.
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4	Dated: 9/01/11 //S/ David P. Blank DANIEL PAUL BLANK
5	Attorney for Claimant
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7	Dated: 9/01/11 //S/ David B. Countryman
8	DAVID B. COUNTRYMAN Assistant United States Attorney
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11	<del>-[PROPOSED]</del> ORDER TO STAY
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13	Based upon claimant Gary Hardeman's request to continue the stay of the current
14	forfeiture proceedings, the United States' non-opposition, and for good cause appearing, it is
15	HEREBY ORDERED that the instant case be, and hereby is, STAYED, pursuant to 18 U.S.C.
16	§ 981(g) until December 15, 2011 . A further case management conference is scheduled for
17	December 15, 2011 at 11 a.m.
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19	SO ORDERED.
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21	Dated: September 12, 2011  WILLIAM H. ALSUP
22	United States District Judge
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	STIPULATION TO CONTINUE STAY AND PROPOSED ORDER

No. CV 09-02308 WHA