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5 Attorney for Plaintiff, RUCHVIN INC. DBA  
 6 DON'S TRANSMISSIONS

7  
 8 UNITED STATES DISTRICT COURT  
 9 NORTHERN DISTRICT OF CALIFORNIA

11 RUCHVIN INC. DBA DON'S  
 12 TRANSMISSIONS,

No. C09-04089-EMC

13 Plaintiff,

STIPULATION AND ORDER RE:  
 EXTENSION OF TIME TO COMPLETE  
 MEDIATION

14 vs.

15 TRAVELERS PROPERTY CASUALTY  
 16 COMPANY OF AMERICA, business form  
 unknown; and DOES 1 TO 25, inclusive;

17 Defendants.

18 /

19 STIPULATION

20 COMES NOW Plaintiff RUCHVIN INC. DBA DON'S TRANSMISSIONS (hereinafter referred  
 21 to as "RUCHVIN") and Defendant TRAVELERS PROPERTY AND CASUALTY COMPANY OF  
 22 AMERICA (hereinafter referred to as "TRAVELERS") who stipulate and agree to the following:  
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- 24
- 25 1. On April 14, 2010, this court's appointment of Johnathan Gross as mediator herein was vacated;
  - 26 and the parties were notified to seek an extension of the mediation date;
  - 27
  - 28 2. On April 21, 2010, this court appointed Bruce Winkelman as mediator in this case;

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2  
3 3. The mediation deadline in this case is April 30, 2010.

4 4. The parties have stipulated and agreed that the mediation date may be extended to

5  
6 May 31, 2010, or to a date that the court deems is proper.

7 5. The parties also stipulate and agree that the Case Management Conference currently scheduled in  
8 this matter for May 26, 2010, at 2:30 p.m., in Courtroom C, may be continued to a date convenient to the  
9 court.

10  
11 Dated: April 29, 2010

12 \_\_\_\_\_ /S/  
13 BRIAN K. ROSS, ESQ.  
14 Attorney for Plaintiff RUCHVIN INC  
15 DBA DON'S TRANSMISSIONS

16 Dated: April 30, 2010

17 \_\_\_\_\_ /S/  
18 MARJIE D. BARROWS, ESQ.  
19 RUDLOFF, WOOD & BARROWS LLP  
20 Attorneys for Defendant TRAVELERS  
21 PROPERTY CASUALTY COMPANY  
22 OF AMERICA

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**ORDER**

Based upon the stipulation of the parties, the court ORDERS, ADJUDGES AND DECREES

THAT:

1. The deadline to complete mediation in this case shall be extended to May 31, 2010;

2. The Case Management Conference currently scheduled in this matter for May 26, 2010, at 2:30  
p.m., in Courtroom C, shall be continued to 6/16/10 at 2:30 p.m. A Joint CMC statement shall be filed  
by 6/9/10.

5/3  
Dated: \_\_\_\_\_, 2010

\_\_\_\_\_  
JUDGE OF THE US

