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 2 JAMES P. HARRISON (SBN 194979)  
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10 IN THE UNITED STATES DISTRICT COURT FOR  
 11 THE NORTHERN DISTRICT OF CALIFORNIA

13 RICHARD T. NEWTON; FRANK M. )  
 14 MCNEAL; and SEAN A. BEATON, )  
 15 Plaintiffs/Petitioners, )  
 16 v. )  
 17 ARNOLD SCHWARZENEGGER, et al., )  
 18 Defendants/Respondents. )

**CASE NO. CV 09 5887 VRW**  
~~PROPOSED~~ ORDER GRANTING  
 PLAINTIFFS' ADMINISTRATIVE MOTION TO  
 FILE UNDER SEAL PORTIONS OF THE  
 MOTION FOR SUMMARY JUDGMENT AND  
 SUPPORTING DOCUMENTS  
**Date: January 13, 2011**  
**Time: 10:00 a.m.**  
**Judge: Hon. Vaughn R. Walker**

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1 IT IS HEREBY ORDERED that Plaintiffs' Administrative Motion to File Under Seal Portions of  
2 the Documents Filed with the Court is GRANTED and the following documents or portions of  
3 documents shall be sealed from public view in accordance with Civil Local Rule 79-5:

- 4 1. The highlighted portions of Plaintiffs' Motion for Summary Judgment.
- 5 2. The highlighted portions of the Declaration of James P. Harrison in support of Plaintiffs'  
6 Motion for Summary Judgment.
- 7 3. The highlighted portions of exhibits 10, 11, 31, 33 to the Declaration of James P. Harrison.
- 8 4. Exhibits 2, 3, 44 and 45 to the Declaration of James P. Harrison in support of Plaintiffs'  
9 Motion for Summary Judgment, previously filed under seal by Defendants as Docket No. 41  
10 through 44 respectively.
- 11 5. Exhibits 30 to the Declaration of James P. Harrison in support of Plaintiffs' Motion for  
12 Summary Judgment.
- 13 6. The highlighted portions of exhibit 1 to the declaration of Richard T. Newton in support of  
14 Plaintiffs' Motion for Summary Judgment.
- 15 7. Exhibit 1 to the declaration of Michael D Markham in support of Plaintiffs' Motion for  
16 Summary Judgment.
- 17 8. The highlighted portions of exhibit 3 to the declaration of Michael D Markham in support of  
18 Plaintiffs' Motion for Summary Judgment.

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20 Plaintiffs' Motion to Seal portions of the Motion for Summary Judgment, and the above  
21 identified Supporting Documents in whole or part, is GRANTED and the highlighted portions shall be  
22 sealed from public view in accordance with Civil Local Rule 79-5.

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HON. V. WALKER  
United States District Judge

