|          | Case3:10-cv-00192-JL Document1   | 0 Filed04/16/10        | Page1 of 2                             |  |
|----------|--|------------------------|--|--|
|          |  |                        |  |  |
| 1        | JOSEPH P. RUSSONIELLO, CSBN 44332<br>United States Attorney<br>JOANN M. SWANSON, CSBN 88143<br>Assistant United States Attorney<br>Chief, Civil Division<br>ILA C. DEISS, NY SBN 3052909 |                        |  |  |
| 2        |  |                        |  |  |
| 3        |  |                        |  |  |
| 4        | Assistant United States Attorney   |                        |  |  |
| 5        | 450 Golden Gate Avenue, Box 36055<br>San Francisco, California 94102   |                        |  |  |
| 6        | Telephone: (415) 436-7124<br>FAX: (415) 436-7169   |                        |  |  |
| 7        | Attorneys for Defendants   |                        |  |  |
| 8        | UNITED STATES DISTRICT COURT   |                        |  |  |
| 9        | NORTHERN DISTRICT OF CALIFORNIA  |                        |  |  |
| 10       | SAN FRANCISCO DIVISION   |                        |  |  |
| 11       |  |                        |  |  |
| 12       | MASOOD ALAM,   | )<br>) No. C 10-0192 . | JL                                     |  |
| 13       | Plaintiff,   |                        |  |  |
| 14<br>15 | V.   |                        | N TO EXTEND CASE<br>NT CONFERENCE; and |  |
|          | ERIC H. HOLDER, Jr., Attorney General;<br>JANET NAPOLITANO, Secretary of<br>Department of Homeland Security;   |                        | OKDEK                                  |  |
|          | ALEJANDRO MAYORKAS, Director of<br>U.S. Citizenship and Immigration Services;  | )                      |  |  |
| 18       | ALFONSO AGUILAR, Chief of Office of<br>Citizenship; and LARRY CRIDER, Acting   | )                      |  |  |
| 10<br>19 | San Francisco District Director of U.S.<br>Citizenship and Immigration Services,   |                        |  |  |
| 20       | Defendants.  | )                      |  |  |
| 21       |  | ý                      |  |  |
| 22       | Plaintiff, by and through his attorney of record, and Defendants, by and through their attorneys   |                        |  |  |
| 23       | of record, hereby stipulate, subject to the approval of the Court, to the following:   |                        |  |  |
| 24       | 1. Plaintiff filed this action on or about January 14, 2010. The Defendants filed their response   |                        |  |  |
| 25       | on March 17, 2010.   |                        |  |  |
| 26       | 2. Pursuant to this Court's January 14, 2010 Order Setting Initial Case Management   |                        |  |  |
| 27       | Conference, the parties are required to file a joint case management statement on April 21, 2010,  |                        |  |  |
| 28       | and attend a case management conference on April 28, 2010.   |                        |  |  |
|          | Stip to Extend Dates<br>C 10-0192 JL   |                        |  |  |
|          |  |                        |  |  |
|          |  |                        | Dockote Just                           |  |

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|------------|---|--|--|--|
|            |   |  |  |  |
| 1          | 3. The attorney for the Defendants is unavailable due to a training scheduled for the week of   |  |  |  |
| 2          | April 26, 2010.   |  |  |  |
| 3          | 4. Therefore, the parties hereby respectfully ask this Court to extend the dates in the Court's |  |  |  |
| 4          | scheduling order as follows:  |  |  |  |
| 5          | Last day to file/serve Joint Case Management Statement: April 28, 2010                          |  |  |  |
| 6          | Case Management Conference: May 5, 2010 at 10:30 a.m.   |  |  |  |
| 7          |   |  |  |  |
| 8          | Date: April 16, 2010 Respectfully submitted,  |  |  |  |
| 9          | JOSEPH P. RUSSONIELLO   |  |  |  |
| 10         | United States Attorney  |  |  |  |
| 11         | /s/   |  |  |  |
| 12         | Attorney for Defendants   |  |  |  |
| 13         |   |  |  |  |
| 14         | Date: April 16, 2010 /s/<br>ANGELA M. BEAN  |  |  |  |
| 15         | Attorney for Plaintiff  |  |  |  |
| 16         | ORDER   |  |  |  |
| 17         | Pursuant to stipulation, IT IS SO ORDERED.  |  |  |  |
| 18         |   |  |  |  |
| 19<br>20   | Date: April 19, 2010  |  |  |  |
| 20<br>21   | Mited States Magistrate Judge   |  |  |  |
| 21<br>22   |   |  |  |  |
| 22<br>23   |   |  |  |  |
| 23<br>24   |   |  |  |  |
| 24<br>25   |   |  |  |  |
| 23<br>26   |   |  |  |  |
| <b>2</b> 7 |   |  |  |  |
| 28         |   |  |  |  |
|            | Stip to Extend Dates<br>C 10-0192 JL 2  |  |  |  |