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4	UNITED STATES DISTRICT COURT
5	Northern District of California
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7	METROPOLITAN LIFE INS. CO.,
8	No. C 10-1312 MEJ Plaintiff(s),
9	V. ORDER RE: CARRIE ZUNICH'S MOTION TO TRANSFER
10	ELIZABETH BRO, et al.,  ORDER VACATING CMC
11	Defendant(s).
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13	On September 2, 2010, Defendant Carrie Zunich filed a motion to transfer venue. (Dkt.
14	#16.) Although Zunich's motion does not comply with the notice requirements of Civil Local Rule
15	7, the Court shall consider her motion and allow all parties the opportunity to respond. Accordingly,
16	the Court hereby ORDERS the parties to appear for a hearing on October 21, 2010 at 10:00 a.m. in
17	Courtroom B, 15th Floor, 450 Golden Gate Avenue, San Francisco, California. Pursuant to Civil
18	Local Rule 7, any opposition to Zunich's motion must be filed and served on all parties by
19	September 30, 2010, and Zunich shall file and serve any reply by October 7, 2010. Although Zunich
20	appears pro se in this matter, she must comply with all rules of court, including the Federal Rules of
21	Civil Procedure, Civil Local Rules, and the undersigned's standing orders.
22	Further, the Court hereby VACATES the September 9, 2010 case management conference
23	currently scheduled in this matter.
24	IT IS SO ORDERED.
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26	Dated: September 3, 2010
27	Maria-Elena James Chief United States Magistrate Judge
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UNITED STATES DISTRICT COURT 1 FOR THE NORTHERN DISTRICT OF CALIFORNIA 2 3 METROPOLITAN LIFE INS, 4 Case Number: CV10-01312 MEJ Plaintiff, 5 **CERTIFICATE OF SERVICE** V. 6 ELIZABETH BRO et al, 7 Defendant. 8 9 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California. 10 That on September 3, 2010, I SERVED a true and correct copy(ies) of the attached, by placing said 11 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office. 12 13 14 Carrie Zunich 15 P.O. Box 636 Nucla, CO 81424 16 17 Dated: September 3, 2010 Richard W. Wieking, Clerk 18 By: Brenda Tolbert, Deputy Clerk 19 20 21 22 23 24 25 26