|                       | Case3:10-cv-01884-JSW Document22-   | 1 Filed07/23/10 Page1 of 3  |
|-----------------------|---|---|
| 1<br>2<br>3<br>4<br>5 | BROOKS R. BROWN (SBN 250724) bbrown@goodwinprocter.com GOODWIN PROCTER LLP 10250 Constellation Boulevard Los Angeles, CA 90067 Tel.: 310.788.5100 Fax: 310.286.0992 Attorneys for Defendants  JEFF D. FRIEDMAN (SBN 173886) |   |
| 7<br>8<br>9           | Jefff@hbsslaw.com HAGENS BERMAN SOBOL SHAPIRO LLP 715 Hearst Avenue, Suite 202 Berkeley, CA 94710 Tel.: 510-725-3000 Fax: 510-725-3001  |   |
| 10                    | Attorneys for Plaintiffs  |   |
| 11                    | (Additional Counsel Listed on Signature Page)   |   |
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| 13                    |   |   |
| 14                    | UNITED STATES   | DISTRICT COURT  |
| 15                    | NORTHERN DISTRI   | ICT OF CALIFORNIA   |
| 16                    |   | SCO DIVISION  |
| 17                    | BRITTA BREWER; STACEY MADAMBA,  | Case No. 3:10-CV-01884-JSW  |
| 18                    | on behalf of themselves and all others similarly  |   |
| 19                    | situated,  Plaintiffs,  | [PROPOSED] ORDER GRANTING MISCELLANEOUS ADMINISTRATIVE REQUEST TO CONTINUE CASE |
| 20                    |   | MANAGEMENT CONFERENCE   |
| 21                    | v. BANK OF AMERICA, N.A. and BAC HOME   | Courtroom: 11, 19th floor<br>Judge: Hon. Jeffrey S. White                       |
| 22                    | LOANS SERVICING, LP,  | Judge. Hon. Jeffrey S. Willie   |
| 23                    | Defendants.   |   |
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|                       | [PROPOSED] ORDER GRANTING MISCELLANEOUS ADMINIS   | STRATIVE REQUEST TO   |

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| 3  | The parties jointly submitted a Miscellaneous Administrative Request to continue the case    |
| 4  | management conference currently scheduled for August 13, 2010 at 1:30 p.m. Having considered |
| 5  | the parties' request, IT IS HEREBY ORDERED that the request is GRANTED. The case             |
| 6  | management conference is continued to September 17, 2010 at 1:30 p.m.                        |
| 7  |  |
| 8  | IT IS SO ORDERED.  |
| 9  | Call of 2010   |
| 10 | Dated: _July 26, 2010Hrorable Judge Jeffrey S. White   |
| 11 | United states District Court Judge<br>Northern District of California                        |
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| 1  | PROOF OF SERVICE  |
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| 2  | I further certify that this document filed through the ECF system will be sent  |
| 3  | electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non registered participants on this 23 <sup>rd</sup> |
| 4  | day of July, 2010.  |
| 5  |   |
| 6  | /s/ Brooks R. Brown   |
| 7  | Brooks R. Brown   |
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