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| 4 | UNITED STATES DISTRICT COURT | |
| 5 | NORTHERN DISTRICT OF CALIFORNIA | |
| 6 | | |
| 7 | SAMUEL J. MAY, | Case No. <u>3:10-cv-02577-WHA</u> |
| 8 | Plaintiff, | Cuse i (c. <u>5.10 ev 62577 willi</u> |
| o 9 | V. | CERTIFICATE OF SERVICE |
| 10 | AMGEN INC., | |
| 10 | Defendant. | |
| | | |
| 12 13 | I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. | |
| | District Court, Northern District of California. | |
| 14 15 | That on 7/12/2016, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office. | |
| 16 | | |
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| 18 | Jessica Champa Joyce R. Branda | |
| 19 | Patricia R. Davis United States Department of Justice | |
| 20 | P.O. Box 261 Ben Franklin Station | |
| 21 | Washington, DC 20044 | |
| 22 | Dated: 7/12/2016 | |
| 23 | | Susan Y. Soong Clerk, United States District Court |
| 24 | | |
| 25 | | By: Dawn Logan, Deputy Clerk to the |
| 26 | | Honorable WILLIAM ALSUP |
| 27 | | |
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