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2	WAYNE SNODGRASS, State Bar #148137 VINCE CHHABRIA, State Bar #208557				
3	Deputy City Attorneys City Hall, Room 234 #1 Dr. Carlton B. Goodlett Place San Francisco, California 94102-4682 Telephone: (415) 554-4674 Facsimile: (415) 554-4699				
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6	E-Mail: vince.chhabria@sfgov.org				
7	Attorneys for Defendant CITY AND COUNTY OF SAN FRANCISCO				
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9	UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA				
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12	CALIFORNIA TOW TRUCK ASSOCIATION,	Case No. C10-03184 CRB STIPULATED APPLICATION TO CONTINUE CASE MANAGEMENT CONFERENCE SET FOR 9/28/2012; AMENDED ORDER			
13	Plaintiff,				
14	VS.				
15	CITY AND COUNTY OF SAN FRANCISCO	Hearing Date:	Sen	tember 28, 2012	
16	and DOES 1-50,	Time: Judge/Place:	8:30 a.m. The Honorable Charles R. Breyer Courtroom 6, 17th Floor		
17	Defendants.				
18		Date Action File Trial Date:	ed:	July 12, 2010 None Set	
19		That Bate.		Trone Set	
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STIPULATED APPLICATION

The parties jointly submit this ex parte application for a three-week continuance of the case management conference, which is presently scheduled for September 28, 2012. During that week, undersigned counsel for the City will be out of the office to attend to his mother, who is scheduled for surgery on September 24th. During the subsequent two weeks, undersigned counsel for CTTA will be out of the country on a prepaid vacation. Accordingly, the parties request that the case management conference be set for October 19, 2012, with the case management statement being due on October 12, 2012.

Dated: September 6, 2012

Dated: September 6, 2012

City Attorney VINCE CHHABRIA **Deputy City Attorney**

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DENNIS J. HERRERA

By: <u>s/Vince Chhabria</u>

VINCE CHHABRIA

Attorneys for Defendant CITY AND COUNTY OF SAN FRANCISCO

LAW OFFICES OF BROOKS ELLISON

By: **s/Patrick Whalen

PATRICK J. WHALEN

Attorneys for Plaintiff

CALIFORNIA TOW TRUCK ASSOCIATION

**pursuant to GO 45, the electronic signatory has obtained approval from this signatory.

ORDER

The case management conference is continued to Friday, October 26, 2012 at 8:30 a.m. The joint case management statement is due Friday, October 19, 2012.

Dated: September 7, 2012

