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 8 **UNITED STATES DISTRICT COURT**
 9 **NORTHERN DISTRICT OF CALIFORNIA**
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 12 MICHAEL C. COOPER,) Case No.: C10-4299 EMC
 13 Plaintiff,)
 14 vs.) STIPULATION TO EXTEND
 15 MICHAEL J. ASTRUE, Commissioner) BRIEFING SCHEDULE ; ORDER
 16 of Social Security,)
 17 Defendant)

18
 19 Plaintiff Michael C. Cooper (“Plaintiff”) and defendant Michael Astrue,
 20 Commissioner of Social Security (“Defendant”), through their undersigned counsel
 21 of record, hereby stipulate, subject to the approval of the Court, to extend the time
 22 for Plaintiff to file Plaintiff’s Motion for Summary Judgment to July 26, 2011; and
 23 that Defendant shall have until August 26, 2011, to file his opposition, if any is
 24 forthcoming. Any reply by plaintiff will be due September 9, 2011.
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1 An extension of time for plaintiff is needed in order to properly address the
2 issues within the 398 page administrative record in this matter. Counsel sincerely
3 apologizes to the court for any inconvenience this may have had upon it or its staff.
4 Counsel sincerely apologizes to the court for any inconvenience this may have had
5 upon it or its staff.

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8 DATE: May 23, 2011,

Respectfully submitted,

LAW OFFICES OF LAWRENCE D. ROHLFING

/s/ Steven G. Rosales

10 BY: _____

11 Steven G. Rosales

12 Attorney for plaintiff MICHAEL C. COOPER

13 DATED: May 23, 2011

MELINDA L. HAAG

United States Attorney

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16 **/S/- Brenda Pullin*

17 _____
Brenda Pullin

18 Special Assistant United States Attorney

19 Attorney for Defendant

20 [*Via email authorization]

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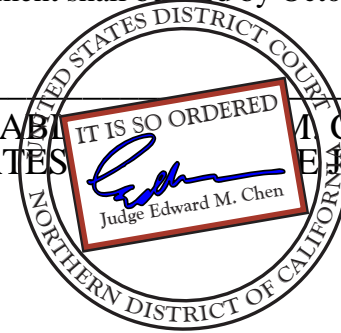
1 IT IS HEREBY ORDERED that plaintiff may have an extension of time, to
2 and including July 26, 2011, in which to file Plaintiff's Motion for Summary
3 Judgment; Defendant may have an extension of time to August 26, 2011 to
4 consider the contentions raised in Plaintiff's Motion for Summary Judgment, and
5 file any opposition if necessary. Any reply by plaintiff will be due September 9,
6 2011. The case management conference set for August 3, 2011 is hereby vacated.

reset for October 28, 2011 at 9:00 a.m. in
Courtroom 5, 17th Floor. A joint CMC
statement shall be filed by October 21, 2011.

7 IT IS SO ORDERED.

8 DATE: 6/3/11

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10 THE HONORABLE EDWARD M. CHEN
UNITED STATES DISTRICT COURT JUDGE



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