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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA

BERNARDO MENDIA,

Plaintiff,

v.

COUNTY OF ALAMEDA, ET AL.,

Defendants.

No. C 10-04453 JSW

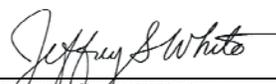
**ORDER SETTING BRIEFING
SCHEDULE ON MOTION TO
DISMISS AND CONTINUING
CASE MANAGEMENT
CONFERENCE**

This matter is set for a hearing on March 18, 2011 on Defendant County of Alameda's motion to dismiss. The Court HEREBY ORDERS that an opposition to the motion shall be filed by no later than **February 11, 2011** and a reply brief shall be filed by no later than **February 18, 2011**. Failure to oppose the motion may result in **dismissal** of this action. The Case Management Conference is CONTINUED from February 11, 2011 at 1:30 p.m. to March 18, 2011 at 9:00 a.m., immediately following the hearing. The parties' case management statement shall be filed no later than March 11, 2011.

If the Court determines that the matter is suitable for resolution without oral argument, it will so advise the parties in advance of the hearing date. If the parties wish to modify this schedule, they may submit for the Court's consideration a stipulation and proposed order demonstrating good cause for any modification requested.

IT IS SO ORDERED.

Dated: January 27, 2011



JEFFREY S. WHITE
UNITED STATES DISTRICT JUDGE

1 UNITED STATES DISTRICT COURT
2 FOR THE
3 NORTHERN DISTRICT OF CALIFORNIA
4

5 BERNARDO MENDIA,
6 Plaintiff,

Case Number: CV10-04453 JSW

CERTIFICATE OF SERVICE

7 v.

8 COUNTY OF ALAMEDA, ET AL. et al,
9 Defendant.
10 _____ /

11 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S.
12 District Court, Northern District of California.

13 That on January 27, 2011, I SERVED a true and correct copy(ies) of the attached, by
14 placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter
15 listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an
16 inter-office delivery receptacle located in the Clerk's office.

17 Bernardo Mendia
18 P.O. Box 28032
19 Oakland, CA 94604

20 Dated: January 27, 2011



21 Richard W. Wieking, Clerk
22 By: Jennifer Ottolini, Deputy Clerk
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