Pacific Coast Federation of Fishermen \$\pmu #039\$; Associations et al v. Locke et al

Doc. 33

On January 6, 2011, plaintiffs filed and served their first amended complaint. Doc. No. 28. Defendants must respond to the amended complaint, file the administrative record for plaintiffs' new challenge to December 15, 2010 and December 30, 2010 regulations, and intend to supplement the administrative record filed on December 16, 2010 (see Doc. No. 21). The parties, having conferred through their respective counsel, hereby stipulate to the following deadlines:

- Defendants shall respond to the first amended complaint, and file the administrative records for the December 15, 2010 and December 30, 2010 regulations, and the supplemental administrative record for the October 1, 2010 regulation within 45 days of service of the first amended complaint, or by February 22, 2011;
- The parties will propose a schedule for the filing and briefing of cross-motions for summary judgment in their case management statement, due January 28, 2011.

The parties recognize that ongoing efforts to compile a complete administrative record may require modification of these deadlines, in which event the parties would further address the Court by stipulation or motion.

DATED: January 12, 2011

Plaintiffs Pacific Coast Federation of Fishermen's Associations, Port Orford Ocean Resource Team, and San Francisco Crab Boat Owners Association

By their attorneys, CHAPMAN POPIK & WHITE LLP

/s/ Mark A. White\_

Mark A. White, CA Bar No. 88332 Andrea Kendrick, CA Bar No. 225688

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Alan Waltner, CA Bar No. 85333 LAW OFFICES OF ALAN WALTNER

28

Defendants GARY LOCKE, in his official capacity as Secretary of the United States Department of Commerce; NATIONAL MARINE FISHERIES SERVICE; and NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

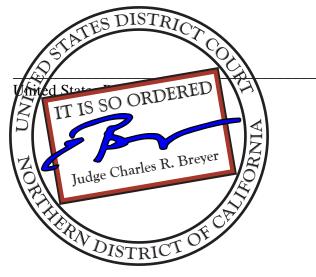
By their attorneys,

IGNACIA S. MORENO, Assistant Attorney General SETH M. BARSKY, Section Chief KRISTEN L. GUSTAFSON, Assistant Chief

<u>/s/ Meredith L. Flax</u> MEREDITH L. FLAX, Senior Trial Attorney D.C. Bar No. 468016 U.S. Department of Justice Environment & Natural Resources Division Wildlife & Marine Resources Section

ROMNEY PHILPOTT, Trial Attorney Colo. Bar No. 35112 U.S. Department of Justice Environment & Natural Resources Division **Natural Resources Section** 

## **ORDER**



Dated: Jan. 18, 2011

It is so ordered.

DATED: January 12, 2011