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22
 23 IN THE UNITED STATES DISTRICT COURT
 24
 25 FOR THE NORTHERN DISTRICT OF CALIFORNIA
 26
 27 San Francisco Division

28	PACIFIC DAWN, L.L.C., <i>et al.</i> ,)	
29)	3:10-cv-04829-TEH
30	Plaintiffs,)	
31)	STIPULATED REQUEST TO CONTINUE
32	v.)	HEARING AND TO EXTEND
33)	DEADLINE FOR JOINT
34	JOHN BRYSON, ¹ <i>et al.</i> ,)	SUPPLEMENTAL BRIEF
35)	
36	Defendants.)	
37	_____)	

38 ¹ John Bryson is automatically substituted for Gary Locke as Secretary of Commerce per Federal Rule of Civil Procedure 25(d).

1 The Court has scheduled a hearing on the parties' cross-motions for summary judgment
2 for December 5, 2011 at 10:00 a.m. November 3, 2011 Order (Doc. No. 44). At Federal
3 Defendants' request, Plaintiffs have agreed to stipulate to a request that the Court continue the
4 hearing to December 12, 2011 at 10:00 a.m. to accommodate counsel for Federal Defendants'
5 schedule. Counsel for Federal Defendants has a hearing in another case in the U.S. District
6 Court for the District of Oregon on December 14, 2011, and would like to coordinate her travel
7 from Washington, D.C. so that she can attend both hearings in one trip to the West Coast,
8 thereby conserving scarce government resources in these tight budgetary times.

9 In addition, the Court has ordered the parties' to file a joint supplemental brief on
10 November 16, 2011 addressing "how the fishing history of 'B' permits was used in determining
11 the allocations at issue in this case." Doc. No. 44. Counsel for the parties have discussed the
12 Court's order and agree that they need additional time to determine their areas of agreement and
13 disagreement. The parties therefore agreed to stipulate to a request that the deadline for filing
14 the joint supplemental brief be extended to November 21, 2011.

15 Dated: November 9, 2011

Respectfully submitted,

16 IGNACIA S. MORENO, Assistant Attorney General

17 /s/ Meredith L. Flax

18 MEREDITH L. FLAX, Sr. Trial Attorney
19 U.S. Department of Justice
20 Environment & Natural Resources Division
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21 **Attorneys for Defendants**

22 /s/ James P. Walsh [with permission]

23 JAMES P. WALSH
24 DAVIS WRIGHT TREMAINE

25 **Attorneys for Plaintiffs**

26 IT IS SO ORDERED.

27 Dated: 11/09/2011

28 Thelton E. Henderson
United States District Judge Thelton E. Henderson

