

1 Given that the parties' Joint Case Management Conference Statement is due on March 4,
2 2011, see 1/5/11 Order (Dkt. No. 15), the parties hereby stipulate and respectfully move that they
3 be permitted to submit the report regarding their efforts to negotiate a processing schedule on
4 March 4 as part of the Joint Case Management Conference Statement.

5 In addition, the parties hereby stipulate to allow Government counsel, Nicholas Cartier,
6 who works in Washington, D.C., to appear telephonically at the Case Management Conference
7 currently scheduled for March 10, 2011.

8
9 DATED: February 24, 2011

/s/ Nicholas Cartier
NICHOLAS CARTIER, CA Bar #235858
Trial Attorney, Federal Programs Branch
Civil Division
20 Massachusetts Ave NW, 7224
Washington, DC 20044
Tel: 202-616-8351
Fax: 202-616-8470
email: nicholas.cartier@usdoj.gov

Attorney for Defendant

10
11
12
13
14
15
16 DATED: February 24, 2011

/s/ Jennifer Lynch
ELECTRONIC FRONTIER FOUNDATION
Jennifer Lynch, Esq. (240701)
454 Shotwell Street
San Francisco, CA 94110
Telephone: (415) 436-9333
Facsimile: (415) 436-9993

Attorney for Plaintiff

17
18
19
20
21
22
23 **PURSUANT TO STIPULATION, IT IS SO ORDERED**

24 DATED: 2/24/11


RICHARD SEEBORG
United States District Judge