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12	UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA			
13		OF CALIFORNIA		
14	MICHAEL D. ALMY, ANTHONY J.) $(2000 \text{ No} - 2:10 \text{ cm} 5627 (\text{BS}))$		
15	LOVERDE, and JASON D. KNIGHT,) Case No. 3:10-cv-5627 (RS)		
16		 NOTICE OF APPEARANCE OF COUNSEL ON BEHALF OF THE 		
17	Plaintiffs,) FEDERAL DEFENDANTS		
18	V.)		
19	UNITED STATES DEPARTMENT OF DEFENSE, ROBERT M. GATES, Secretary of)		
20	Defense; DEPARTMENT OF THE AIR FORCE; MICHAEL B. DONLEY, Secretary, Department)		
21	of the Air Force; DEPARTMENT OF THE NAVY; and RAY MABUS, Secretary,)		
22	Department of the Navy,)		
23	Defendants.)		
24				
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23 26				
20 27				
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1	PLEASE TAKE NOTICE that United States Department of Justice Trial Attorney Ryan		
2	B. Parker herewith enters his appearance in this matter as attorney on behalf of the Federal		
3	Defendants. Mr. Parker's address for regular U.S. mail is:		
4 5	Ryan B. Parker U.S. Department of Justice		
6 7	Civil Division, Federal Programs Branch P.O. Box 883 Washington, D.C. 20044		
8	Mr. Parker's address for overnight mail and hand delivery is:		
9	Ryan B. Parker U.S. Department of Justice Civil Division, Federal Programs Branch		
10	20 Massachusetts Avenue N.W., Room 7326 Washington, D.C. 20001		
11	Mr. Parker may be reached by phone at (202) 514-4336. Faxes for Mr. Parker should be sent to		
12	(202) 616-8202, and email may be sent to ryan.parker@usdoj.gov.		
13			
14	DATED: February 11, 2011	Respectfully submitted,	
15 16		IAN HEATH GERSHENGORN Deputy Assistant Attorney General,	
17		Civil Division	
18		MELINDA L. HAAG United States Attorney	
19		VINCENT M. GARVEY Deputy Director	
20		/s/ Ryan B. Parker	
21		PAUL G. FREEBORNE RYAN B. PARKER	
22		Trial Attorneys U.S. Department of Justice	
23		Civil Division	
24		Attorneys for the Federal Defendants	
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