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1 2 3 *E-Filed 3/16/11* 4 5 6 7 8 IN THE UNITED STATES DISTRICT COURT 9 FOR THE NORTHERN DISTRICT OF CALIFORNIA 10 SAN FRANCISCO DIVISION 11 MICHAEL ALMY, et al. No. C 10-05267 RS 12 Plaintiffs, 13 **CLERK'S NOTICE** 14 UNITED STATES DEPARTMENT OF 15 DEFENSE, et al., 16 Defendants. 17 18 TO ALL PARTIES AND COUNSEL OF RECORD: 19 The Case Management Conference in the instant case scheduled on March 24, 2011 20 shall be continued to May 26, 2011 at 10:00 a.m. in Courtroom 3 on the 17th Floor of the 21 United States Courthouse, 450 Golden Gate Avenue, San Francisco. The parties shall file a 22 Joint Case Management Statement at least one week prior to the Conference. Parties or counsel 23 may appear personally or file a request to appear by telephone. If any party files such a request, 24 all parties shall appear telephonically and must contact Court Conference at 866/582-6878 at 25 least one week prior to the Conference. 26

Dated: 3/16/11 For the Court,

RICHARD W. WIEKING, Clerk

By: /s/ Corinne Lew

United States District Court

For the Northern District of California

Courtroom Deputy Clerk

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