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3	*E-Filed 4/18/11*
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6	IN THE UNITED STATES DISTRICT COURT
7	FOR THE NORTHERN DISTRICT OF CALIFORNIA
8	SAN FRANCISCO DIVISION
9	
10	MICHAEL D ALMY, No. C 10-05627 RS
11	Plaintiff,
12	V. CLERK'S NOTICE
13	UNITED STATES DEPARTMENT OF DEFENSE,
14	Defendant.
15	/
16	
17	TO ALL PARTIES AND COUNSEL OF RECORD:
18	The Case Management Conference in the instant case scheduled on May 26, 2011 shall
19	be continued to June 23, 2011 at 10:00 a.m. in Courtroom 3 on the 17th Floor of the United
20	States Courthouse, 450 Golden Gate Avenue, San Francisco. The parties shall file a Joint Case
21	Management Statement at least one week prior to the Conference. Parties or counsel may
22	appear personally or file a request to appear by telephone. If any party files such a request, all
23	parties shall appear telephonically and must contact Court Conference at 866/582-6878 at least
24	one week prior to the Conference.
25	
26	Dated: 4/18/11 For the Court, RICHARD W. WIEKING, Clerk
27	Corinne Low
28	
	By: Courtroom Deputy Clerk

United States District Court For the Northern District of California

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