

EXHIBIT 1

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **ALMY, MICHAEL DAVID** 2. DEPARTMENT, COMPONENT AND BRANCH **AIR FORCE - REG AF** 3. SOCIAL SECURITY NUMBER **REDACTED**

4a. GRADE, RATE OR RANK **MAJ** b. PAY GRADE **O4** 5. DATE OF BIRTH (YYYYMMDD) **REDACTED** 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) **N/A**

7a. PLACE OF ENTRY INTO ACTIVE DUTY **DAYTON OH** b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **REDACTED**

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **606 ACS (AFE)** b. STATION WHERE SEPARATED **SPANGDAHLEM AB GERMANY**

9. COMMAND TO WHICH TRANSFERRED **NOT APPLICABLE** 10. SGLI COVERAGE NONE AMOUNT: **REDACTED**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 33S3 - Communications and Information 13 years 1 month	12. RECORD OF SERVICE			
	a. DATE ENTERED AD THIS PERIOD	1993	Jun	20
	b. SEPARATION DATE THIS PERIOD	2006	Jun	21
	c. NET ACTIVE SERVICE THIS PERIOD	13	01	02
	d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
	e. TOTAL PRIOR INACTIVE SERVICE	00	07	20
	f. FOREIGN SERVICE	04	03	01
	g. SEA SERVICE	00	00	00
h. EFFECTIVE DATE OF PAY GRADE	2003	Jun	01	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Air Force (AF) Achievement Medal; AF Commendation Medal, 2 oak leaf clusters (olc); Joint Service Commendation Medal; Small Arms Expert Marksmanship -- SEE REMARKS --

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
Quality Assurance Eval, Base Level, 2 weeks, Mar 96; Air Command & Staff College, 52 weeks, 2004; Squadron Officer School, 8 weeks, -- SEE REMARKS --

15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO YES NO

b. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO

16. DAYS ACCRUED LEAVE PAID **44.5** 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION YES NO

18. REMARKS
ITEM 13: Ribbon/Pistol; Humanitarian Service Medal; AF Training Ribbon; AF Longevity Service Award, 1 olc; Combat Readiness Medal, 1 olc; Armed Forces Expeditionary Medal; National Defense Service Medal, 1 service star; AF Outstanding Unit Award, 2 olc; AF Organizational Excellence Award; Global War on Terrorism Service Medal; Global War on Terrorism Expeditionary Medal; Iraq Campaign Medal; AF Overseas Long Tour Ribbon; Senior Communications and Information Badge. ITEM 14: USMC Command & Control School, 40 weeks, Jun 04; Datalinks Training, 3 weeks, Aug 02; Basic Communications Training, 20 weeks, -- SEE CONTINUATION SHEET --
The information contained herein is subject to computer matching with the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) **REDACTED** b. NEAREST RELATIVE (Name and address - include Zip Code) **REDACTED**

20. MEMBER REQUESTS COPY 5 BE SENT TO **OH** DIRECTOR OF VETERANS AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED **MEMBER REFUSED TO SIGN** 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) **REDACTED TSGT, USAF**
NGOIC, RELOCATIONS

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION **DISCHARGE** 24. CHARACTER OF SERVICE (Include upgrades) **HONORABLE**

25. SEPARATION AUTHORITY **AFI 36-3207** 26. SEPARATION CODE **GRB** 27. REENTRY CODE **NOT APPLICABLE**

28. NARRATIVE REASON FOR SEPARATION **HOMOSEXUAL ADMISSION**

29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) **NONE** 30. MEMBER REQUESTS COPY 4 (initials)