

Exhibit 6

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| | | | | | | | | |
|--|--|--|--|--|-------------------------------------|---|--------------------------|-------------------------------------|
| 1. NAME (Last, First, Middle) KNIGHT, JASON DANIEL | | 2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USNR | | 3. SOCIAL SECURITY NUMBER REDACTED | | | | |
| 4. GRADE, RATE OR RANK CIT | | 5. DATE OF BIRTH (YYYYMMDD) REDACTED | | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A | | | | |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY MOUNT PLEASANT, SC | | | 7b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) REDACTED | | | | | |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND NMPS NORFOLK VA | | | 8b. STATION WHERE SEPARATED PERSUPDET NAVSTA SAN DIEGO CA | | | | | |
| 9. COMMAND TO WHICH TRANSFERRED N/A | | | 10. SGLI COVERAGE AMOUNT: REDACTED | | NONE | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) CTI-0000.XX X X X X X X | | 12. RECORD OF SERVICE | | | YEAR(S) | MONTH(S) | DAY(S) | |
| | | a. DATE ENTERED AD THIS PERIOD | | | 06 | JUL | 23 | |
| | | b. SEPARATION DATE THIS PERIOD | | | 07 | MAY | 18 | |
| | | c. NET ACTIVE SERVICE THIS PERIOD | | | 00 | 09 | 26 | |
| | | d. TOTAL PRIOR ACTIVE SERVICE | | | 04 | 00 | 00 | |
| | | e. TOTAL PRIOR INACTIVE SERVICE | | | 01 | 02 | 19 | |
| | | f. FOREIGN SERVICE | | | 00 | 00 | 00 | |
| | | g. SEA SERVICE | | | 00 | 00 | 00 | |
| | | h. EFFECTIVE DATE OF PAY GRADE | | | 04 | OCT | 16 | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMED FORCES RESERVE MEDAL W/"M" DEVICE; NATIONAL DEFENSE SERVICE MEDAL; NAVY AND MARINE CORPS ACHIEVEMENT MEDAL; NAVY GOOD CONDUCT MEDAL; NAVY RIFLE SHARPSHOOTER RIBBON; NAVY PISTOL MARKSMANSHIP RIBBON; SEA SERVICE DEPLOYMENT RIBBON. CONT BLK 18. XX | | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NONE. XX X X X X | | | | | | |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | | | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> | |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | | | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> | |
| 16. DAYS ACCRUED LEAVE PAID NONE | | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | | | YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| 18. REMARKS CONT BLOCK 13. NAVY AND MARINE CORPS OVERSEAS SERVICE RIBBON; GLOBAL WAR ON TERRORISM SERVICE MEDAL; GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL; MEMBER SERVED IN AN IMMINENT DANGER PAY AREA FROM 06SEPI11 TO 07APR18; MOBILIZED IN SUPPORT OF OPERATION ENDURING FREEDOM; EXAMINATION COMPLETED SUBJECT TO ADVANCEMENT BUT NOT ADVANCED BY THE TIME OF SEPARATION; GYD PASS; SEP 07; SER 1615560711831HP | | | | | | | | |
| 19a. MAILING ADDRESS AFTER SEPARATION (Mailing address) REDACTED | | | | 19b. NEAREST RELATIVE (Name and address, including ZIP Code) REDACTED | | | | |
| 20. MEMBER REQUESTS COPY 3 BE SENT TO | | 21. DIRECTOR OF VETERANS AFFAIRS | | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> | |
| 21. SIGNATURE OF MEMBER BEING SEPARATED | | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) REDACTED PERSMGT CSM PERSMPOB DIIROC | | | | | | |
| SPECIAL ADDITIONAL INFORMATION (Use only by authorized agencies only) | | | | | | | | |
| 23. TYPE OF SEPARATION DISCHARGED | | | | 24. CHARACTER OF SERVICE (Include 100 codes) HONORABLE | | | | |
| 25. SEPARATION AUTHORITY MIPERSMAN 19103148 | | | | 26. SEPARATION CODE HRB | | 27. REENTRY CODE RE-4 | | |
| 28. NARRATIVE REASON FOR SEPARATION HOMOSEXUAL ADMISSION | | | | | | | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) TL NONE | | | | | | 30. MEMBER REQUESTS COPY 4 (Initials) VC | | |