1	M. ANDREW WOODMANSEE (CA SBN 201780)		
2	MAWoodmansee@mofo.com STEPHANIE L. FONG (CA SBN 240836)		
3	SFong@mofo.com KIMBERLY R. GOSLING (CA SBN 247803)		
4	KGosling@mofo.com JESSICA A. ROBERTS (CA SBN 265570)		
5	JRoberts@mofo.com MORRISON & FOERSTER LLP		
6	12531 High Bluff Drive San Diego, California 92130-2040		
7	Telephone: 858.720.5100 Facsimile: 858.720.5125		
8	JOHN M. GOODMAN (DC SBN 383147)		
9	jgoodman@sldn.org SERVICEMEMBERS LEGAL DEFENSE NETWORK P. O. Box 65301 Washington, DC 20035-5301		
10			
11	Telephone: 202.328.3244 Facsimile: 202.797.1635		
12	Attorneys for Plaintiffs MICHAEL D. ALMY, JASON D. KNIGHT, AND ANTHONY J. LOVERDE		
13			
14	UNITED STATES DISTRICT COURT		
15	NORTHERN DISTRICT OF CALIFORNIA		
16	MICHAEL ALMY, JASON KNIGHT, and ANTHONY LOVERDE,	Case No. cv 10-5627 (RS)	
17	·	STIPULATION TO CONTINUE CASE	
18	Plaintiffs,	MANAGEMENT CONFERENCE	
19	V.		
20	UNITED STATES DEPARTMENT OF DEFENSE; ROBERT M. GATES, Secretary		
21	of Defense; DEPARTMENT OF THE AIR FORCE; MICHAEL B. DONLEY, Secretary,		
22	Department of the Air Force; DEPARTMENT OF THE NAVY; and RAY MABUS,		
23	Secretary, Department of the Navy,		
24	Defendants.		
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1 **RECITALS** 2 1. A Case Management Conference is currently scheduled for June 28, 2012 at 11:00 3 am in Courtroom 3 in front of Judge Seeborg. 4 2. During the course of preparing for the Conference, the parties have identified issues that require additional discussion. The parties jointly request that the status conference be 5 6 continued for two weeks to allow the parties time to discuss the outstanding issues. 7 3. As a result, the parties have stipulated, pursuant to Local Rule 6-2, to continue the 8 current Case Management Conference to July 12, 2012 at 11:00 am, or a date thereafter more 9 convenient to the Court, should this matter remain unresolved at that time. 10 4. The parties propose to file a Joint Case Management Statement on or before 11 July 5, 2012. 12 **STIPULATION** 13 Pursuant to Local Rule 6-2, the parties jointly request an order continuing the Case 14 Management Conference to July 12 at 11:00 am, or a date thereafter more convenient to the 15 Court. 16 17 18 19 20 21 22 23 24 25 26 27 28

1 2 3	Dated: June 20, 2012	M. ANDREW WOODMANSEE STEPHANIE L. FONG KIMBERLY R. GOSLING JESSICA ANNE ROBERTS MORRISON & FOERSTER LLP
4		JOHN M. GOODMAN
5		SERVICEMEMBERS LEGAL DEFENSE NETWORK
6		
7		By: <u>/s/M. ANDREW WOODMANSEE</u> M. ANDREW WOODMANSEE
8		Attorneys for Plaintiffs
9		MICHAEL ALMY, JASON KNIGHT, AND ANTHONY LOVERDE
10	Dated: June 20, 2012	IAN HEATH GERSHENGORN
11		Deputy Assistant Attorney General MELINDA L. HAAG
12		United States Attorney VINCENT M. GARVEY
13		Deputy Director PAUL G. FREEBORNE
14		RYAN B. PARKER U.S. Department of Justice
15		Civil Division Federal Programs Branch
16		P.O. BOX 883 Washington, D.C. 20044
17		
18		By: /s/PAUL G. FREEBORNE
19		By: <u>/s/PAUL G. FREEBORNE</u> PAUL G. FREEBORNE
20		Attorneys for Federal Defendants
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1 DECLARATION PURSUANT TO GENERAL ORDER 45, § X.B. 2 I, M. ANDREW WOODMANSEE, hereby declare pursuant to General Order 45, § X.B., 3 that I have obtained the concurrence in the filing of this document from each of the other 4 signatories listed below. 5 I declare under penalty of perjury that the foregoing declaration is true and correct. 6 Executed on June 20, 2012, in the City of San Diego, State of California. 7 /s/ M. <u>Andrew Woodmansee</u> 8 M. ANDREW WOODMANSEE Morrison & Foerster llp 9 12531 High Bluff Drive San Diego, CA 92130 10 Phone: (858) 720-5100 11 Fax: (858) 720-5125 Email: mawoodmansee@mofo.com 12 Attorneys for Plaintiffs 13 14 15 /s/ Paul G. Freeborne PAUL G. FREEBORNE 16 United States Department of Justice Civil Division, Federal Programs Branch 17 20 Massachusetts Avenue, NW, Room 6108 Washington DC 20001 18 Phone: (202) 353-0543 19 Fax: (202) 616-8460 Email: paul.freeborne.usdoj.gov 20 Attorneys for the Federal Defendants 21 22 23 24 25 26 27 28