1	JAMES F. CLAPP (145814)		
2	jclapp@sdlaw.com MARITA MURPHY LAUINGER (199242)		
3	mlauinger@sdlaw.com DOSTART CLAPP & COVENEY, LLP		
4	4370 La Jolla Village Drive, Suite 970 San Diego, California 92122-1253		
5	Tel: 858-623-4200 Fax: 858-623-4299		
6	KEVIN J. MCINERNEY (46941)		
7	kevin@mcinerneylaw.net KELLY MCINERNEY (200017)		
8	kelly@mcinerneylaw.net CHARLES A. JONES (224195)		
9	caj@mcinerneylaw.net MCINERNEY & JONES		
10	18124 Wedge Parkway #503   Reno, NV 89511		
11	Tel: 775-849-3811 Fax: 775-849-3866		
12	Attorneys for Plaintiff		
13	UNITED STATES DISTRICT COURT		
14	NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION		
15			
16	JENNIFER GORDON, individually and on behalf of all others similarly situated,	CASE NO. 3:10-cv-05967 TEH	
17	Plaintiff,	STIPULATION TO FILE THE FIRST AMENDED COMPLAINT	
18	riamum,	AMENDED COMI LAINI	
19	vs.		
20	STEARNS LENDING, INC., dba FPF WHOLESALE,		
21	Defendants.		
22			
23			
24	Plaintiff Jennifer Gordon and Defendant Stearns Lending, Inc., by and through the		
25	undersigned counsel, hereby file this stipulation as follows:		
26	WHEREAS, on December 30, 2010 plaintiff filed her Complaint in the above-captioned		
27	action;		
28	WHEREAS, plaintiff wishes to amend her Complaint to dismiss the class allegations and		

Doc 25

Gordon v. Stearns Lending, Inc.

1	pursue her case on an individual basis;	
2	NOW THEREFORE, plaintiff and defendant agree as follows:	
3	1. Pursuant to Federal Rules of Civil Procedure 15(a), plaintiff's First Amended	
4	Complaint, a copy of which is attached hereto as Exhibit A, shall be filed forthwith and deemed	
5	served on all parties as of the date of filing.	
6		
7	Dated: April 18, 2011 JEFFER MANGELS BUTLER & MITCHELL, LLP	
8		
9	s/ Michael J. Hassen	
	MICHAEL J. HASSEN	
10	Attorneys for Defendant	
11		
12	Dated: April 15, 2011 DOSTART CLAPP & COVENEY, LLP	
13		
14	s/ James F. Clapp  JAMES F. CLAPP	
15	Attorneys for Plaintiff	
16	433082.1	
	TES DISTRICE	
17	04/19/2011	
18	04/19/2011	
19		
20	Z Julian E. Henderson	
21	T doe Thellon	
22		
23	OF CE	
24	THERN DISTRICT OF CE	
25		
26		
27		
_		

28