

1 **DAVID M. MICHAEL, CSBN 74031**  
2 **LAW OFFICES OF DAVID M. MICHAEL**  
3 **101 California Street, Suite 2450**  
4 **San Francisco, CA 94111**  
5 **Telephone: (415) 946-8996**  
6 **Facsimile: (877) 538-6220**  
7 **E-mail: dmmp5@aol.com**

8 **Attorney for Plaintiff**  
9 **THOMAS LYNCH**

10 **UNITED STATES DISTRICT COURT**  
11 **NORTHERN DISTRICT OF CALIFORNIA**

12 THOMAS LYNCH,

CASE NO: C10-80039 JSW MISC (JCS)

13 Plaintiff,

14 **STIPULATION FOR DISPOSITION OF**  
15 **PROPERTY;**  
16 **[PROPOSED] ORDER**

17 v.

18 UNITED STATES OF AMERICA,

19 Defendant.

20 \_\_\_\_\_/

21 Following the hearing on 21 May 2010 in the above matter, the parties hereby stipulate  
22 and agree that Plaintiff's Ford F350 Truck, Vin. 1FTWW31P85EC96272 and Plaintiff's 2007  
23 Honda CFR 450R Dirt Bike Motorcycle, Vin. # JH2PE05307M507266, be returned to him  
24 forthwith. Each party shall pay its own attorney fees and costs. The parties further agree that the  
25 Magistrate Court shall have the necessary jurisdiction to enter this Order.

26 Dated: 24 May 2010

27 Respectfully submitted,

28 s/DAVID M. MICHAEL  
DAVID M. MICHAEL  
101 California Street, Suite 2450  
San Francisco, CA 94111  
Attorney for Plaintiff Thomas Lynch

1 Dated: 24 May 2010

3 JOSEPH P. RUSSONIELLO  
4 United States Attorney

5 s/SAUSA ARVON PERTEET  
6 SAUSA ARVON PERTEET  
7 Office of the U.S. Attorney  
8 450 Golden Gate Avenue  
9 San Francisco CA 94102  
10 Arvon.Perteet@usdoj.gov

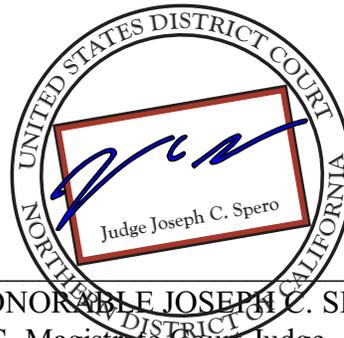
11 Attorney for Defendant  
12 United States of America

13 **[PROPOSED] ORDER**

14 Pursuant to the stipulation of the parties and for good cause having been show,

15 IT IS HEREBY ORDERED that the seized property, consisting of one Ford F350  
16 Truck, Vin. 1FTWW31P85EC96272 and one 2007 Honda CFR 450R Dirt Bike Motorcycle,  
17 Vin. # JH2PE05307M507266, shall be returned to Plaintiff, Thomas Lynch, forthwith. Each  
18 party shall pay its own attorney fees and costs

19 Dated: May 25, 2010



20 HONORABLE JOSEPH C. SPERO  
21 U.S. Magistrate Court Judge  
22  
23  
24  
25  
26  
27  
28

1  
2 **CERTIFICATE OF ELECTRONIC SERVICE**

3 I hereby certify that, on 24 March 2010, I caused to be electronically filed the foregoing  
4 with the clerk of the court by using the CM/ECF system, which will send a notice of electronic  
5 filing to the following:  
6

7 SAUSA ARVON PERTEET  
8 Office of the U.S. Attorney  
9 450 Golden Gate Avenue  
10 San Francisco CA 94102  
Arvon.Perteet@usdoj.gov

11  
12  
13 s/DAVID M. MICHAEL  
14 DAVID M. MICHAEL  
15 Law Offices of David M. Michael  
16 101 California Street, Suite 2450  
17 San Francisco, CA 94111  
Telephone: (415) 946-8996  
Facsimile: (877) 538-6220  
dmmp5@aol.com

18 Attorney for Plaintiff Thomas Lynch  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28