## 1 2 3 4 5 UNITED STATES DISTRICT COURT 6 NORTHERN DISTRICT OF CALIFORNIA 7 8 JUSTIN LARKIN, et al., No. C11-1503 EMC 9 Plaintiffs, 10 **CLERK'S NOTICE** v. 11 YELP! Inc., 12 Defendant. 13 14 TO ALL PARTIES AND COUNSEL OF RECORD: 15 YOU ARE NOTIFIED that the CASE MANAGEMENT CONFERENCE set for December 16 2, 2011 at 2:00 p.m. is **reset** for **December 2, 2011 at 9:00 a.m.** before District Judge Edward M. 17 Chen in Courtroom 5, 17th Floor, 450 Golden Gate Avenue, San Francisco, California 94102. An 18 updated joint CMC statement shall be filed by November 25, 2011. 19 Dated: November 8, 2011 20 FOR THE COURT, Richard W. Wieking, Clerk 21 22 by: 23 Betty Lee Courtroom Deputy 24 25 26 27 28