

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA

1
2 FEDERAL DEPOSIT INSURANCE No. C 11-03334 SI
CORPORATION,

PRETRIAL PREPARATION ORDER

3 Plaintiff,

4 v.

5 JOHN H.J. CASHMAN,

6 Defendant.
7 _____/

8 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

9 FURTHER CASE MANAGEMENT: March 16, 2012 at 3:00 p.m.
10 Counsel *must* file a joint case management statement seven days in advance of the conference.

11 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

12 NON-EXPERT DISCOVERY CUTOFF is July 20, 2012.

13 DESIGNATION OF EXPERTS: 10/8/12; REBUTTAL: 10/19/12.
Parties **SHALL** conform to Rule 26(a)(2).

14 EXPERT DISCOVERY CUTOFF is November 5, 2012.

15 DISPOSITIVE MOTIONS **SHALL** be filed by August 10, 2012;

16 Opp. Due August 24, 2012; Reply Due August 31, 2012;

17 and set for hearing no later than September 14, 2012 at 9:00 AM.

18 PRETRIAL CONFERENCE DATE: November 27, 2012 at 3:30 PM.

19 JURY TRIAL DATE: December 10, 2012 at 8:30 AM.,
20 Courtroom 10, 19th floor.

21 TRIAL LENGTH is estimated to be days.

22 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

By December 16, 2011, counsel shall advise the Court of the ADR procedure they wish to participate in .

24 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case,
25 including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is **ORDERED** to
serve a copy of this order on any party subsequently joined in this action.

26 Dated: 12/5/11

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28 _____
SUSAN ILLSTON
United States District Judge