

UNITED STATES DISTRICT COURT  
FOR THE  
NORTHERN DISTRICT OF CALIFORNIA

IN RE BRUCE ALLEN BLANKENHORN,  
Debtor,

Case Number: CV11-03812 MMC

**CERTIFICATE OF SERVICE**

\_\_\_\_\_ /

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on October 28, 2011, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Bruce Allan Blankenhorn  
990 Avenue Alhambra  
Half Moon Bay, CA 94019

Hon Thomas E. Carlson  
U.S. Bankruptcy Court  
P.O. Box 7341  
San Francisco, CA 94120-7341

Dated: October 28, 2011

Richard W. Wieking, Clerk



By: Tracy Lucero, Deputy Clerk