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1 2 3 4 5 IN THE UNITED STATES DISTRICT COURT 6 7 FOR THE NORTHERN DISTRICT OF CALIFORNIA 8 9 LILLIAN CHRISTENSEN, 10 Plaintiff, No. C 11-03864 JSW 11 v. 12 ROBERT E COTNOIR, et al., ORDER EXTENDING **DEADLINES** 13 Defendants. 14 15 Now before the Court is the administrative motion filed by third-party defendant

Now before the Court is the administrative motion filed by third-party defendant Kenneth S. Lundie ("Lundie") to request an extension of the deadline to hear dispositive motions. The Court will grant Lundie's request, but Lundie is admonished that the Court will not provide any further extensions in the absence of good cause.

The Court HEREBY ORDERS that any motion for summary judgment shall be *filed* by no later than March 6, 2014. The Court will hear any motion for summary judgment that is filed by this deadline on April 25, 2014 at 9:00 a.m. The Court FURTHER ORDERS that the pretrial conference and trial are CONTINUED to July 21, 2014 at 2:00 p.m. and August 11, 2014 at 8:00 a.m., respectively. Jury selection will begin on August 6, 2014 at 8:00 a.m. The parties are

United States District Court For the Northern District of California

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directed to review the Court's Standing Order for Trial and Final Pretrial Conference in Civil Jury Cases in advance, in order to avoid any further missed deadlines and delays.

IT IS SO ORDERED.

Dated: February 24, 2014

JE FT DYS. WHITE UNITED STATES DISTRICT JUDGE

UNITED STATES DISTRICT COURT 1 2 FOR THE 3 NORTHERN DISTRICT OF CALIFORNIA 4 5 LILLIAN CHRISTENSEN, Case Number: CV11-03864 JSW 6 Plaintiff, CERTIFICATE OF SERVICE 7 8 ROBERT E COTNOIR et al, 9 Defendant. 10 11 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California. That on February 24, 2014, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office. 15 16 17 Ken Lundie 1753 NE Yaquina Heights Dr. 18 Newport, OR 97365-9568 19 20 Dated: February 24, 2014 Richard W. Wieking, Clerk 21 By: Jennifer Ottolini, Deputy Clerk 22 23 24 25 26 27 28