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 9 UNITED STATES DISTRICT COURT
 10 NORTHERN DISTRICT OF CALIFORNIA
 11

12 AARON C. STEVENSON, KEVIN D.)
 13 TAYLOR, KEVIN W. SMITH, AUDRY)
 14 LEE, and KIRK W. RICHARDSON,)
 Plaintiffs,)

15 v.)

16 THE CITY AND COUNTY OF SAN)
 17 FRANCISCO, THE SAN FRANCISCO)
 18 FIRE DEPARTMENT, THE SAN)
 19 FRANCISCO FIRE COMMISSION, and)
 20 THE CIVIL SERVICE COMMISSION)
 21 OF SAN FRANCISCO,)
 Defendants.)

) Case No. CV 11 4950 MMC
) **[PROPOSED] ORDER TO SHOW CAUSE RE:**
) **PRELIMINARY INJUNCTION**
)
) Hearing Date: April 1, 2016
) Hearing Time: 9:00 a.m.
)
) Place: Federal Courthouse (NDCA)
) 450 Golden Gate Avenue
) San Francisco, CA 94102
) Courtroom 7, 19th Floor
)
) Hearing Judge: Hon. Maxine M. Chesney
)
) Date Action filed: October 6, 2011
) Trial Date: TBD

1 TO DEFENDANTS and COUNSEL OF RECORD:

2 YOU (AND EACH OF YOU) ARE HEREBY ORDERED TO SHOW CAUSE as to why you,
3 your officers, agents, employees and attorneys should not be restrained and enjoined from: ~~(1)~~
4 ~~administering the H-50 Assistant Chief Examination currently scheduled for the 19th and 20th of~~
5 ~~February 2016, and (2) otherwise making any permanent appointments to the rank of H-50 Assistant~~
6 ~~Chief, until the resolution of Defendants' disparate impact liability and, if liability is found, the~~
7 ~~Plaintiffs' requests for equitable relief.~~

8 A hearing will be held in Courtroom 7, located on the 19th floor of the Federal Courthouse on
9 450 Golden Gate Street, San Francisco, California 94102, at 9:00 a.m. on April 1,
10 2016. Accordingly, the Defendants' opposition shall be filed no later than February 26,
11 2016. The Plaintiffs may file a reply no later than March 11, 2016.

12 ~~PENDING HEARING on the above Order to Show Cause, you, your officers, agents, servants,~~
13 ~~employees, and attorneys, along with all those in active concert or participation with you or them ARE~~
14 ~~HEREBY RESTRAINED AND ENJOINED from: (1) administering the H-50 Assistant Chief~~
15 ~~Examination currently scheduled for the 19th and 20th of February 2016, and (2) otherwise making any~~
16 ~~permanent appointments to the rank of H-50 Assistant Chief.~~

17
18 DATED: February 5, 2016

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20 Honorable Maxine M. Chesney
21 UNITED STATES DISTRICT JUDGE