

1 BETTY M. SHUMENER (Bar No. 137220)  
 2 HENRY H. OH (Bar No. 187127)  
 3 JOHN D. SPURLING (Bar No. 252324)  
 4 **SHUMENER, ODSON & OH LLP**  
 5 550 South Hope Street, Suite 1050  
 6 Los Angeles, CA 90071-2678  
 7 Tel: 213.344.4200  
 8 Fax: 213.344.4191

9 Attorneys for Plaintiff,  
 10 STERLING SAVINGS BANK

11 UNITED STATES DISTRICT COURT  
 12 NORTHERN DISTRICT OF CALIFORNIA  
 13 SAN FRANCISCO DIVISION

14 STERLING SAVINGS BANK, a  
 15 Washington corporation, Successor In  
 16 Interest by Merger to SONOMA  
 17 NATIONAL BANK,

18 Plaintiff,

19 v.

20 NORMAN POULSEN, aka LISA  
 21 POULSEN, an individual; and DOES 1  
 22 through 10, inclusive,

23 Defendants.

Case No. 3:12-cv-01454-EDL

**STIPULATION AND ~~PROPOSED~~  
 ORDER TO EXTEND DEADLINES**

AS MODIFIED



1 NOW, THEREFORE, the parties hereby agree and stipulate:

2 1. Plaintiff and Defendant agree and stipulate that the current schedule for this case,  
3 as set forth in this Court's Case Management and Pretrial Order for Jury Trial filed October 3,  
4 2012, be modified as follows:

- 5 a. Jury trial is to begin on October 7, 2013;
- 6 b. All non-expert discovery must be completed no later than April 1, 2013;
- 7 c. Initial expert disclosures must be made no later than May 17, 2013;
- 8 d. Rebuttal expert disclosures must be made no later than May 31, 2013;
- 9 e. All expert discovery must be completed no later than June 30, 2013;
- 10 f. The last day to file a motion, or stipulation and proposed order, to join other
- 11 parties or to amend the pleadings is March 1, 2013;
- 12 g. The last day for hearing dispositive motions is July 15, 2013;
- 13 h. Mediation proceedings are to be completed by March 1, 2013, or as soon thereafter
- 14 as possible; and
- 15 i. A pretrial conference is to be held on September 16, 2013;

16 2. The parties respectfully request that the Court modify the time frames set forth in  
17 the aforementioned Case Management and Pretrial Order to reflect the dates and deadlines  
18 provided in the preceding paragraph;

19 3. Plaintiff and Defendant have reviewed, agree and consent to the entry of the  
20 Proposed Order to Extend Deadlines.

21 **IT IS SO STIPULATED:**

22 DATED: January 7, 2013

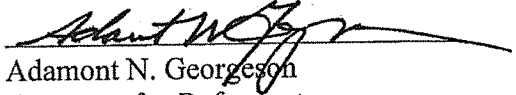
23 SHUMENER, ODSON & OH LLP

24 By: \_\_\_\_\_

25 *John D. Spurling*  
26 *Attorneys for Plaintiff*  
27 **STERLING SAVINGS BANK**

1 DATED: January 7, 2013

DOHERTY GEORGESON LLP

By:   
Adamont N. Georgeson  
*Attorneys for Defendant*  
LISA POULSEN

2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**ORDER**

PURSUANT TO STIPULATION, IT IS SO ORDERED:

1. The current schedule for this case, as set forth in the Case Management and Pretrial Order for Jury Trial entered October 3, 2012, shall be modified as follows:
  - a. Jury trial is to begin on October 7, 2013;
  - b. All non-expert discovery must be completed no later than April 1, 2013;
  - c. Initial expert disclosures must be made no later than May 17, 2013;
  - d. Rebuttal expert disclosures must be made no later than May 31, 2013;
  - e. All expert discovery must be completed no later than June 30, 2013;
  - f. The last day to file a motion, or stipulation and proposed order, to join other parties or to amend the pleadings is March 1, 2013;
  - g. The last day for hearing dispositive motions is July <sup>16</sup>~~15~~, 2013;
  - h. Mediation proceedings are to be completed by March 1, 2013, or as soon thereafter as possible; and
  - i. A pretrial conference is to be held on September <sup>17</sup>~~16~~, 2013;

**IT IS SO ORDERED.**

Dated: January 10, 2013

*Elizabeth D. Laporte*

Elizabeth D. Laporte  
Magistrate Judge of the United States District  
Court, Northern District of California

1 PROOF OF SERVICE

2 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

3 I am employed in the City of Los Angeles, in the County of Los Angeles, State of  
4 California. I am over the age of 18 and not a party to the within action. My business address is  
5 550 South Hope Street, Suite 1050, Los Angeles, CA 90071.

6 On, January 9, 2013 I served the foregoing document(s) described as follows:

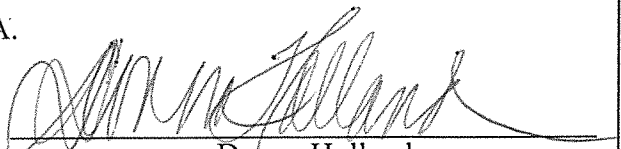
7 **STIPULATION AND [PROPOSED] ORDER TO EXTEND DEADLINES**

8 on the interested parties in this action by delivering a true copy thereof enclosed in a sealed  
envelope addressed as follows:

9 Adamont N. Georgeson  
10 Doherty Georgeson LLP  
11 1101 Fifth Avenue, Suite 310  
San Rafael, CA 94901  
monty@baylaw.us

- 12 [ ] **(BY MAIL)** I deposited such envelope in the mail at Los Angeles California. The  
13 envelope was mailed with postage thereon fully prepaid. I am readily familiar with the  
14 firm's practice for collection and processing correspondence for mailing. Under that  
15 practice, this document will be deposited with the U.S. Postal Service on this date with  
16 postage thereon fully prepaid at Los Angeles, California in the ordinary course of  
business. I am aware that on motion of the party served, service is presumed invalid if  
postal cancellation date or postage meter date is more than one day after date of deposit  
for mailing in affidavit.
- 17 [ ] **(BY OVERNIGHT DELIVERY/COURIER)** I delivered an envelope or package to a  
18 courier or driver authorized by the express service carrier; or deposited such envelope or  
package to a regularly maintained drop box or facility to receive documents by the  
express service carrier with delivery fees provided for.
- 19 [ ] **(BY MESSENGER)** I served the document(s) to the person(s) at the address(es) listed  
20 by providing the document(s) to a messenger for personal service. (A proof of service  
executed by the messenger will be filed in compliance with the *Code of Civil Procedure*).
- 21 [X] **(BY ELECTRONIC MAIL)** As follows: I caused the above-referenced documents(s)  
22 to be transmitted by electronic mail to its intended recipient(s) through ECF at the e-mail  
addresses indicated above.
- 23 [ ] **(BY PERSONAL SERVICE)** I delivered the foregoing document(s) by hand to the  
24 office(s) of the addressee(s).
- 25 [X] **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this  
26 Court at whose direction service was made.

27 Executed on January 9, 2013, at Los Angeles, CA.

28   
Donna Holland