

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

1  
2 AUTOMOTIVE INDUSTRIES PENSION TRUST  
FUND,

No. C 12-02674 SI  
& C-12-2676 SI

3 Plaintiff,

**PRETRIAL PREPARATION ORDER**

4 v.

5 BARBER AUTO SALES INC,

6 Defendant.  
7 \_\_\_\_\_/

8 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

9 FURTHER CASE MANAGEMENT: March 8, 2013 at 3:00 p.m.

10 Counsel **must** file a joint case management statement seven days in advance of the conference.

11 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

12 NON-EXPERT DISCOVERY CUTOFF is August 1, 2013.

13 DESIGNATION OF EXPERTS: 9/2/13; REBUTTAL: 9/27/13

Parties **SHALL** conform to Rule 26(a)(2).

14 EXPERT DISCOVERY CUTOFF is 10/14/13.

15 DISPOSITIVE MOTIONS **SHALL** be filed by October 18, 2013;

16 Opp. Due November 1, 2013; Reply Due November 8, 2013;

17 and set for hearing no later than November 22, 2013 at 9:00 AM.

18 PRETRIAL CONFERENCE DATE: December 17, 2013 at 3:30 PM.

19 JURY TRIAL DATE: January 13, 2014 at 8:30 AM.,

20 Courtroom 10, 19th floor.

21 TRIAL LENGTH is estimated to be    days.

22 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

The Court orally granted the related case motion previously filed.

23 C-12-2676 shall be referred to the Court's mediation program. The mediation session shall occur by the end of May 2013.

24 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is **ORDERED** to serve a copy of this order on any party subsequently joined in this action.

26 Dated: 12/4/12



27 \_\_\_\_\_  
SUSAN ILLSTON  
United States District Judge

28