| 1  | Donald E.J. Kilmer, Jr., (SBN: 179986)                               |  |   |  |  |
|----|--|--|---|--|--|
| 2  | Law Offices of Donald Kilmer<br>A Professional Corporation           |  |   |  |  |
| 3  | 1645 Willow Street, Suite 150<br>  San Jose, California 95125        |  |   |  |  |
| 4  | Voice: (408) 264-8489<br>Facsimile: (408) 264-8487                   |  |   |  |  |
| 5  | EMail: Don@DKLawOffice.com   |  |   |  |  |
| 6  | Jason A. Davis (SBN: 224250) Davis & Associates                      |  |   |  |  |
| 7  | 30021 Tomas Street, Suite 300<br>Rancho Santa Margarita, CA 92688    |  |   |  |  |
| 8  | Voice: (949) 310-0817<br>Facsimile: (949) 288-6894                   |  |   |  |  |
| 9  | EMail: Jason@CalGunLawyers.com                                       |  |   |  |  |
| 10 | Attorneys for Plaintiffs   |  |   |  |  |
| 11 |  |  | n   |  |  |
| 12 | UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA |  |   |  |  |
| 13 | FOR THE NORTHERN D   | ISTRICT OF CALL                              | FURNIA  |  |  |
| 14 | JOHN TEIXEIRA, STEVE   |  |   |  |  |
| 15 | NOBRIGA, GARY GAMAZA,<br>CALGUNS FOUNDATION (CGF),                   | CASE NO.: 3:12-0                             | CV-03288 SI   |  |  |
| 16 | INC., SECOND AMENDMENT FOUNDATION (SAF), INC., and                   | STIPULATION AND ORDER<br>RE: CASE MANAGEMENT |   |  |  |
| 17 | CALIFORNIA ASSOCIATION OF  | RE: CASE MANA                                | GEWENT  |  |  |
| 18 | FEDERAL FIREARMS LICENSEES (Cal-FFL),                                | Current CMC:                                 | Sept. 28, 2012                                      |  |  |
| 19 | Plaintiffs,  |  | 2:30 p.m.<br>19 <sup>th</sup> Floor<br>Courtroom 10 |  |  |
| 20 | ·  |  | Courtroom 10  |  |  |
| 21 | VS.  |  |   |  |  |
| 22 | COUNTY OF ALAMEDA, ALAMEDA<br>BOARD OF SUPERVISORS (as a             |  |   |  |  |
| 23 | policy making body), WILMA CHAN in her official capacity, NATE MILEY |  |   |  |  |
| 24 | in his official capacity, and KEITH                                  |  |   |  |  |
| 25 | CARSON in his official capacity.                                     |  |   |  |  |
| 26 | Defendants.  |  |   |  |  |
| 27 | Detellualius.  |  |   |  |  |
| 20 |  |  |   |  |  |

Donald Kilmer Attorney at Law 1645 Willow St. Suite 150 San Jose, CA 95125 Vc: 408/264-8489 Fx: 408/264-8487

Teixeira v. County of Alameda

Dockets.Justia.com

| 1  | The parties, by and through counsel, stipulated to the following:   |               |                              |  |  |
|----|---|---------------|------------------------------|--|--|
| 2  | 1. The Defendants filed a Waiver of Service on August 1, 2012. (Doc #9)   |               |                              |  |  |
| 3  | 2. The parties are currently engaged in informal discussions that might lead to   |               |                              |  |  |
| 4  | settlement of this case without formal ADR.   |               |                              |  |  |
| 5  | 3. Plaintiffs' Counsel has a conflict with the current Initial Case Management  |               |                              |  |  |
| 6  | Conference set for September 28, 2012.  |               |                              |  |  |
| 7  | 4. Given these facts, the parties agree to:   |               |                              |  |  |
| 8  | A. Extend the deadline for Defendants to file a responsive pleading.  |               |                              |  |  |
| 9  | l I   | 3.            | Extend the deadline for the  | e parties to meet and confer re: initial   |  |
| 10 |   |               | disclosures, early settlemen | nt, ADR process selection and discovery    |  |
| 11 |   |               | plan.                        |  |  |
| 12 |   | C.            | Extend the deadline for the  | e parties to file ADR certification.       |  |
| 13 | I   | Э.            | Extend the deadline for the  | e parties to file Rule 26(f) Reports and a |  |
| 14 |   |               | Joint Case Management C      | onference Statement.                       |  |
| 15 | F   | Ξ.            | Continue the Case Manage     | ement Conference.                          |  |
| 16 | SO STIPULATED.  |               |                              |  |  |
| 17 | Date: A   | ugus          | t 23, 2012                   | Date: August 23, 2012                      |  |
| 18 | For Plaintiffs  |               | Kilmer                       | /s/ Mary Ellyn Gormley                     |  |
| 19 |   |               | S                            | For Defendants                             |  |
| 20 | ATTESTATION FOR COMPLIANCE WITH   |               |                              |  |  |
| 21 | GENERAL ORDER 45 AND LOCAL RULE VIII.B.   |               |                              |  |  |
| 22 | I, Donald Kilmer, declare under penalty of perjury under the laws of Californ and the United States that I have in my possession e-mail correspondence from |               |                              |  |  |
| 23 | Mary Ellyn Gormley that the content of this document is acceptable to all persons   |               |                              |  |  |
| 24 | required to sign the document. I declare that this document was signed in San   |               |                              |  |  |
| 25 | Jose, C.  | A on A        | August 23, 2012.             |  |  |
| 26 | <br> <br>  Donald   | Donald Kilmer |                              |  |  |
| 27 | Attorney for Plaintiffs   |               |                              |  |  |
| 28 |   |               |                              |  |  |

Donald Kilmer Attorney at Law 1645 Willow St. Suite 150 San Jose, CA 95125 Vc: 408/264-8489 Fx: 408/264-8487

Teixeira v. County of Alameda

| 1  |       | SO ORDERED.  |  |  |  |  |
|----|-------|--|--|--|--|--|
| 2  |       | Good cause appearing, the court makes the following orders:                    |  |  |  |  |
| 3  | 1.    | Defendants shall have until October 5, 2012 to file any responsive pleading.   |  |  |  |  |
| 4  | 2.    | 2. The parties shall have until October 12, 2012 to file ADR Certification and |  |  |  |  |
| 5  |       | Rule 26(f) Reports.  |  |  |  |  |
| 6  | 3.    | The parties shall file a Joint Case Management Conference Statement on         |  |  |  |  |
| 7  |       | October 19, 2012.  | 11/2/12  |  |  |  |
| 8  | 4.    | The Initial Case Management Conference i                                       | is continued to O <del>stober 26, 20</del> 12 at |  |  |  |
| 9  |       | 2:30 p.m. in Courtroom 10, 19 <sup>th</sup> Floor.                             |  |  |  |  |
| 10 | Date: | 8/23/12  | OWEN DOCUMENT                                    |  |  |  |
| 11 |       |  | U.S. District Judge                              |  |  |  |
| 12 |       |  |  |  |  |  |
| 13 |       |  |  |  |  |  |
| 14 |       |  |  |  |  |  |
| 15 |       |  |  |  |  |  |
| 16 |       |  |  |  |  |  |
| 17 |       |  |  |  |  |  |
| 18 |       |  |  |  |  |  |
| 19 |       |  |  |  |  |  |
| 20 |       |  |  |  |  |  |
| 21 |       |  |  |  |  |  |
| 22 |       |  |  |  |  |  |
| 23 |       |  |  |  |  |  |
| 24 |       |  |  |  |  |  |
| 25 |       |  |  |  |  |  |
| 26 |       |  |  |  |  |  |
| 27 |       |  |  |  |  |  |

Teixeira v. County of Alameda