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 7

8 Attorneys for Defendants  
 CITY AND COUNTY OF SAN FRANCISCO,  
 9 MATTHEW LOPEZ, and RICHARD HASTINGS

10  
 11 UNITED STATES DISTRICT COURT  
 12 NORTHERN DISTRICT OF CALIFORNIA

13 THE ESTATE OF KENNETH HARDING Jr.;  
 DENIKA CHATMAN, individually and as  
 14 personal representative of the ESTATE OF  
 KENNETH HARDING, Jr.

15 Plaintiffs,

16 vs.

17 CITY AND COUNTY OF SAN FRANCISCO,  
 18 a municipal corporation;  
 OFFICER MATTHEW LOPEZ individually  
 19 and in his official capacity as a Police Officer  
 for CITY AND COUNTY OF SAN  
 20 FRANCISCO; OFFICER RICHARD  
 HASTINGS individually and in his official  
 21 capacity as a Police Officer for CITY AND  
 COUNTY OF SAN FRANCISCO; DOES 1-50,  
 22 inclusive; individually and in their official  
 capacities as POLICE OFFICERS for CITY  
 23 AND COUNTY OF SAN FRANCISCO,

24 Defendants.  
 25

Case No. C12-3978 EMC

**STIPULATION AND [PROPOSED] ORDER  
 TO CONTINUE CASE MANAGEMENT  
 CONFERENCE, ALL RELATED DEADLINES  
 AND MEDIATION DEADLINE**

Trial Date: Not Set

1 The parties are currently engaged in informal discovery in the hope of determining if this  
2 matter can be resolved before engaging in expensive and protracted litigation. With that in mind, the  
3 parties hereby stipulate and jointly request that the Case Management Conference currently scheduled  
4 for February 14, 2013 at 9:00, and all of the related deadlines, be continued at least 90 days. The  
5 parties also request that the deadline for mediation be extended to at least 90 after the case  
6 management conference.

7  
8 IT IS SO STIPULATED.

9 Dated: February 1, 2013

10 DENNIS J. HERRERA  
11 City Attorney  
12 CHERYL ADAMS  
13 Chief Trial Deputy  
14 BLAKE P. LOEBS  
15 Chief of Civil Rights Litigation

16 By: /s/ Blake P. Loeb  
17 BLAKE P. LOEBS  
18 Attorneys for Defendants  
19 CITY AND COUNTY OF SAN FRANCISCO,  
20 MATTHEW LOPEZ, AND RICHARD HASTINGS

21 Dated: February 1, 2013

22 CARPENTER, ZUCKERMAN & ROWLEY, LLP

23 By: /s/ John C. Carpenter  
24 JOHN C. CARPENTER  
25 Attorneys for Plaintiffs,  
26 THE ESTATE OF KENNETH HARDING Jr.;  
27 DENIKA CHATMAN

28 \*Pursuant to General Order 45, the electronic signatory of this documents attests that this individual  
concurs in his electronic signature of this document. The actual signature page is on file.

**ORDER**

1  
2       **BASED ON THE ABOVE ENTERED STIPULATION, IT IS ORDERED**

3 the case management conference shall be moved from February 14, 2013 to May 16, 2013. All related  
4 deadlines, such as initial disclosures, shall be adjusted accordingly. In addition, the deadline for  
5 mediation shall be extended to April 30, 2013.

6  
7 Dated: 2/6, 2013

