DENNIS J. HERRERA, State Bar #139669 1 City Attorney CHERYL ADAMS, State Bar #164194 2 Chief Trial Attorney GRANTED BRADLEY A. RUSSI, State Bar #256993 3 Deputy City Attorney Fox Plaza 4 1390 Market Street, Sixth Floor Judge Maria-Elena James San Francisco, California 94102-5408 5 Telephone: (415) 554-3964 Facsimile: (415) 554-3837 6 E-Mail: brad.russi@sfgov.org 7 Attorneys for Defendant, CITY AND COUNTY OF SAN FRANCISCO, GREG SUHR, and MATTHEW SULLIVAN 8 9 10 UNITED STATES DISTRICT COURT 11 NORTHERN DISTRICT OF CALIFORNIA 12 EDUARDO ENRIQUE ALEGRETT, Case No. C-12-5538-MEJ 13 Plaintiff, JOINT CASE MANAGEMENT CONFERENCE **STATEMENT** 14 VS. Date: December 11, 2014 15 CITY AND COUNTY OF SAN Time: 10:00 a.m. FRANCISCO, SAN FRANCISCO POLICE Place: Courtroom B, 15th Floor 16 DEPARTMENT, GREG SUHR, in his capacity as Chief of Police of the City and Trial Date: None set 17 County of San Francisco, MATTHEW SULLIVAN (Badge #2484), individually and 18 in his capacity as a Peace Officer for the City and County of San Francisco, and DOES 1-19 200, jointly and severally, 20 Defendants. 21 22 23 24 25 26 27

Joint CMC Statement Case No. CV12-5538-MEJ

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1 The parties, through counsel, respectfully submit the following Joint Case Management Conference Statement. 2 3 The parties have resolved their dispute as to the final conditions of the settlement. Plaintiff will file a request for dismissal. The parties respectfully request that the Court take the Case 4 Management Conference off calendar. 5 6 7 Dated: December 4, 2014 DENNIS J. HERRERA 8 City Attorney CHERYL ADAMS 9 Chief Trial Deputy **BRADLEY A. RUSSI** 10 Deputy City Attorney 11 12 By: /s/ Bradley A. Russi **BRADLEY A. RUSSI** 13 Attorneys for Defendants CITY AND COUNTY OF SAN FRANCISCO, 14 MATTHEW SULLIVAN and GREG SUHR 15 16 Dated: December 4, 2014 LAW OFFICE OF PANOS LAGOS 17 By: /s/ Panos Lagos* 18 **PANOS LAGOS** Attorney for Plaintiff 19 **EDUARDO ALEGRETT** 20 *Pursuant to General Order 45, §X.B., the filer of this document attests that he has received the concurrence of 21 this signatory to file this document. 22 23 24 25 26 27

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