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 9 TRANS UNION LLC

10 **UNITED STATES DISTRICT COURT**
 11 **NORTHERN DISTRICT OF CALIFORNIA**
 12 **SAN FRANCISCO DIVISION**

13 BRIAN DOUGLAS LARSON, on behalf of)
 himself and all others similarly situated,)

14 Plaintiff,)

15 v.)

16 TRANS UNION, LLC,)

17 Defendant.)
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Case No. 12-cv-05726-WHO

[Assigned to the Hon. William H. Orrick]

**STIPULATION AND ORDER
 EXTENDING TIME FOR DEFENDANT
 TRANS UNION LLC TO RESPOND TO
 AMENDED COMPLAINT**

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WHEREAS, on January 15, 2014, Plaintiff Brian Douglas Larson (“Larson”) filed his Amended Complaint;

WHEREAS, Defendant Trans Union LLC (“TransUnion”) must answer or otherwise respond to the Amended Complaint by January 29, 2014;

WHEREAS, the parties have agreed to extend the date by which TransUnion must respond to the Amended Complaint by answer, motion or otherwise to February 13, 2014;

IT IS HEREBY STIPULATED, by and between the parties, through their respective counsel of record, that:

1. The deadline for TransUnion to respond to the Amended Complaint by answer, motion or otherwise is extended from January 29, 2014 to, and including, February 13, 2014;

2. If TransUnion files a motion to dismiss the Amended Complaint, then the deadline for Larson’s opposition shall be March 6, 2014 and the deadline for TransUnion’s reply shall be March 20, 2014.

IT IS SO STIPULATED.

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ORDER

PURSUANT TO STIPULATION, as modified below, IT IS HEREBY ORDERED

THAT:

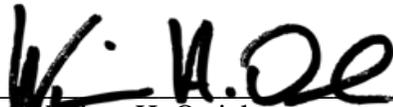
1. The deadline for TransUnion to respond to the Amended Complaint by answer, motion or otherwise is extended from January 29, 2014 to, and including, February 13, 2014;

2. If TransUnion files a motion to dismiss the Amended Complaint, then the deadline for Larson's opposition shall be March 5, 2014 and the deadline for TransUnion's reply shall be March 19, 2014. The hearing shall be noticed for April 2, 2014.

3. A Case Management Conference will be held in Courtroom 2 at 2 p.m. on Tuesday, February 18, 2014 for the purpose of setting the trial and other relevant case management dates. A further Joint Case Management Report with a proposed case management schedule shall be filed no later than February 12, 2014.

IT IS SO ORDERED.

Dated: January 21, 2014



Hon. William H. Orrick
United States Magistrate Judge