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5 Attorney for Defendant FARZAD GAUSI, dba European Quality Electric

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**UNITED STATES DISTRICT COURT  
 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
 SAN FRANCISCO DIVISION**

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11 ELECTRICAL INDUSTRY SERVICE CASE NO. C 12 6041 EMC  
 BUREAU, INC., et al.,

12

Plaintiffs,

**STIPULATION TO CONTINUE CASE  
 MANAGEMENT CONFERENCE**

13

vs.

14

15 FARZAD GAUSI, dba, EUROPEAN  
 QUALITY ELECTRIC,

16

Defendant.

**DOF: November 28, 2012**  
**TRIAL DATE: None Set**

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**IT IS HEREBY STIPULATED** by and between the parties that due to the unavailability  
 19 of Harold M. Jaffe, the Case Management Conference currently set on February 4, 2013, at 10:30  
 20 a.m., shall be continued to **March 4, 2014, at 10:30 a.m.**, in **Courtroom 5**, before the Honorable  
 21 Edward M. Chen.

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This stipulation may be executed in counterparts, each of which shall be deemed an original,  
 23 but all of which, together, shall constitute one and the same document.

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This stipulation shall be effective when signed by facsimile. The parties shall exchange  
 25 original signatures; however, the failure to exchange original signatures shall not affect in any  
 26 manner the validity of any document signed by facsimile.

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DATED: Jan. 28, 2014

Harold M. Jaffe  
HAROLD M. JAFFE, Attorney for Defendant  
FARZAD GAUSI, dba European Quality Electric

NYHART, ANDERSON, FLYNN & GROSBOLL, APC

DATED: Jan. 28, 2014

By: Eileen M. Bissen  
EILEEN M. BISSEN, Attorneys for Plaintiffs

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8 **UNITED STATES DISTRICT COURT**  
**FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
9 **SAN FRANCISCO DIVISION**

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11 ELECTRICAL INDUSTRY SERVICE CASE NO. C 12 6041 EMC  
BUREAU, INC., et al.,

12 Plaintiffs,

~~[PROPOSED]~~  
**ORDER CONTINUING CASE MANAGEMENT  
CONFERENCE**

13 vs.

14 FARZAD GAUSI, dba, EUROPEAN  
15 QUALITY ELECTRIC,

16 Defendant.

**DOF:** November 28, 2012  
**TRIAL DATE:** None Set

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18 Based on the Stipulation of the parties;

19 **IT IS HEREBY ORDERED** that the Case Management Conference currently set on  
20 February 4, 2014, at 10:30 a.m., is continued to **March 4, 2014, at 10:30 a.m.**

21 **IT IS ALSO ORDERED** that a Joint Case Management Statement shall be filed on or  
22 before February 27, 2014.

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26 DATED: January 30, 2014

