| 1  | Kamala D. Harris   |   |  |  |  |  |  |
|----|--|---|--|--|--|--|--|
| 2  | Attorney General of California<br>GAVIN G. MCCABE  |   |  |  |  |  |  |
| 3  | Supervising Deputy Attorney General<br>DANIEL S. HARRIS (SBN 157433)                               |   |  |  |  |  |  |
| 4  | MARC N. MELNICK (SBN 168187)<br>Deputy Attorneys General   |   |  |  |  |  |  |
| 5  | 1515 Clay Street, 20th Floor<br>P.O. Box 70550<br>Oakland, CA 94612-0550                           |   |  |  |  |  |  |
| 6  |  |   |  |  |  |  |  |
| 7  | Telephone: (510) 622-2133<br>Fax: (510) 622-2270<br>F. mail: Mara Malaick@doi.co.gov               |   |  |  |  |  |  |
| 8  | E-mail: Marc.Melnick@doj.ca.gov<br>Attorneys for Defendants Charlton H. Bonham,                    |   |  |  |  |  |  |
|    | Stafford Lehr, and Neil Manji  |   |  |  |  |  |  |
| 9  | IN THE UNITED STATES DISTRICT COURT  |   |  |  |  |  |  |
| 10 | FOR THE NORTHERN DISTRICT OF CALIFORNIA  |   |  |  |  |  |  |
| 11 | SAN FRANCISCO DIVISION   |   |  |  |  |  |  |
| 12 |  |   |  |  |  |  |  |
| 13 |  |   |  |  |  |  |  |
| 14 | ENVIRONMENTAL PROTECTION<br>INFORMATION CENTER,  |   | 00656-MMC-NJV  |  |  |  |  |
| 15 | Plaintiff,   | <b>STAY ORDER</b>   | N AMENDING EXISTING<br>RS AND [ <del>PROPOSED]</del> |  |  |  |  |
| 16 | V.   | ORDER APPE<br>ORDER   | ROVING AMENDED STAY                                  |  |  |  |  |
| 17 |  | Courtroom:  | 7  |  |  |  |  |
| 18 | JERRY AYERS; STAFFORD LEHR;<br>CHARLTON H. BONHAM, NEIL MANJI,                                     | Judge: 1  | Honorable M.M. Chesney<br>None Set                   |  |  |  |  |
| 19 | PAT OVERTON; ROWAN GOULD; JEFF<br>UNDERWOOD; UNITED STATES FISH                                    |   | February 13, 2013                                    |  |  |  |  |
| 20 | AND WILDLIFE SERVICE,  |   |  |  |  |  |  |
| 21 | Defendants.  |   |  |  |  |  |  |
| 22 |  |   |  |  |  |  |  |
| 23 | Plaintiff Environmental Protection Information Center, defendants Stafford Lehr, Charlton          |   |  |  |  |  |  |
| 24 | H. Bonham, and Neil Manji ("State Defendants"), and defendants Daniel Ashe, Jeff Underwood,        |   |  |  |  |  |  |
| 25 | and U.S. Fish and Wildlife Service ("Federal Defendants") hereby stipulate to and respectfully     |   |  |  |  |  |  |
| 26 | request that the Court amend the Court-ordered stay orders entered on May 31, 2013 (as amended     |   |  |  |  |  |  |
| 27 | on July 3, 2013 and January 28, 2014) and on Jul   | on July 3, 2013 and January 28, 2014) and on July 24, 2013 (as amended on February 27, 2014), |  |  |  |  |  |
| 28 | as set forth below. Those previous court orders stayed this case, and also set certain conditions. |   |  |  |  |  |  |
|    | STIPULATION AMENDING EXISTING STAY ORDERS & [PROP.] ORDER (No. C-13-00656-MMC-NJV)                 |   |  |  |  |  |  |

| 1  | Those conditions include limitations on the collection and release of steelhead trout at the Mad |   |        |
|----|--|---|--------|
| 2  | River Hatchery pending the approval of a Hatchery and Genetic Management Plan ("HGMP") by        |   |        |
| 3  | the National Marine Fisheries Service ("NMFS"). As explained in the attached Exhibits A and B,   |   |        |
| 4  | NMFS believes that significant progress has been made on development of an HGMP, with the        |   |        |
| 5  | remaining task being for it to comply with the National Environmental Policy Act, and NMFS has   |   |        |
| 6  | requested that hatchery operations continue in the coming year.                                  |   |        |
| 7  | Therefore, Plaintiff, State Defendants, and Federal Defendants agree to amend the existing       |   |        |
| 8  | stay orders so that:   |   |        |
| 9  | 1.   | State Defendants (and employees at the California Department of Fish and Wild     | life)  |
| 10 |  | may collect, trap, and use natural-origin (Endangered Species Act-listed) steelhe | ad     |
| 11 |  | trout from the Mad River for use as broodstock at the Mad River Hatchery in Jan   | nuary, |
| 12 | February, and March 2015, provided that:   |   |        |
| 13 |  | a. For each spawning pair of steelhead trout in that time period, the Mad Riv     | er     |
| 14 |  | Hatchery will use at least one natural-origin steelhead;                          |        |
| 15 |  | b. The goal for the broodstock collected in January, February, and March 20       | 15 is  |
| 16 |  | to produce 150,000 steelhead yearlings for release in 2016, but if not enou       | gh     |
| 17 |  | natural-origin steelhead are available for use in the broodstock, under the t     | terms  |
| 18 |  | of this stipulation, then only offspring of at least one natural-origin steelhe   | ad     |
| 19 |  | will be released in 2016;   |        |
| 20 |  | c. If more natural-origin steelhead are available at the Mad River Hatchery in    | 1      |
| 21 |  | January, February, and March 2015, the hatchery will try to match natural         | -      |
| 22 |  | origin steelhead with natural-origin steelhead;                                   |        |
| 23 | 2.   | State Defendants (and employees at the California Department of Fish and Wild     | life)  |
| 24 |  | may release the steelhead trout that are currently at the Mad River Hatchery into | the    |
| 25 |  | main stem of the Mad River in the Spring of 2015, at either the Mad River Hatcl   | hery   |
| 26 |  | or at the boat ramp located at the Mad River Estuary (at Mad River Beach Coun     | ty     |
| 27 |  | Park);  |        |
| 28 |  |   |        |
|    |  | 2.  |        |

| 1        | 3.   | The U.S. Fish and Wildlife Service may fund operations at the Mad River Hatchery |   |  |
|----------|------|--|---|--|
| 2        |      | consistent with this stipulation.  |   |  |
| 3        | 4.   | The parties need not submit a joint case management conference statement by      |   |  |
| 4        |      | December 8, 2014, as direc   | cted in the Court's February 27, 2014 order. Rather, the                                    |  |
| 5        |      | parties shall submit a joint case management conference statement by December 8, |   |  |
| 6        |      | 2015 or within fourteen (14) days of approval of an HGMP for the Mad River       |   |  |
| 7        |      | Hatchery, whichever comes first.   |   |  |
| 8        | 5.   | The stay shall be extended until November 30, 2015, or the date NMFS approves an |   |  |
| 9        |      | HGMP for the Mad River Hatchery, whichever occurs first.                         |   |  |
| 10       | Date | ed: December 4, 2014   | Respectfully submitted,   |  |
| 11       |      |  | /s/ Peter M.K. Frost (as authorized)  |  |
| 12       |      |  |   |  |
| 13       |      |  | PETER M.K. FROST, <i>pro hac vice</i><br>SHARON E. DUGGAN<br><i>Attorneys for Plaintiff</i> |  |
| 14       |      |  | KAMALA D. HARRIS  |  |
| 15<br>16 |      |  | Attorney General of California<br>GAVIN G. MCCABE<br>Supervising Deputy Attorney General    |  |
| 17       |      |  | /s/ Marc N. Melnick   |  |
| 18       |      |  | MARC N. MELNICK   |  |
| 19       |      |  | Deputy Attorney General<br>Attorneys for State Defendants                                   |  |
| 20       |      |  | SAM HIRSH   |  |
| 21       |      |  | Acting Assistant Attorney General<br>U.S. Department of Justice                             |  |
| 22       |      |  | Environment & Natural Resources Division<br>S. JAY GOVINDAN, Assistant Chief                |  |
| 23       |      |  | /s/ Trent S.W. Crable (as authorized)   |  |
| 24       |      |  | TRENT S.W. CRABLE   |  |
| 25       |      |  | Trial Attorney<br>Wildlife and Marine Resources Section                                     |  |
| 26       |      |  | ROMNEY S. PHILPOTT  |  |
| 27       |      |  | Trial Attorney<br>Natural Resources Section   |  |
| 28       |      |  | Attorneys for Federal Defendants 3.   |  |
|          | STI  | PULATION AMENDING EXISTING S   | TAY ORDERS & [PROP.] ORDER (No. C-13-00656-MMC-NJV)   |  |
| I        | l -  |  |   |  |

| 1      |  |  |  |
|--------|--|--|--|
| 1      | Pursuant to Civil Local Rule 5.1(i)(3), I attest that Peter M.K. Frost and Trent S.W. Crable |  |  |
| 2      | have concurred in the filing of this document and authorized me to submit their electronic   |  |  |
| 3      | signatures.  |  |  |
| 4      | /s/ Marc N. Melnick  |  |  |
| 5<br>6 | MARC N. MELNICK<br>Deputy Attorney General   |  |  |
| 7      | Attorneys for State Defendants   |  |  |
| 8      | Pursuant to the stipulation of the parties, IT IS SO ORDERED.                                |  |  |
| 9      | Dated: December <u>9</u> , 2014  |  |  |
| 10     |  |  |  |
| 11     | Mafine M. Cherman<br>MAXINE THESNEY  |  |  |
| 12     | MAXINE THESNEY<br>United States District Judge   |  |  |
| 13     | OK2013205367   |  |  |
| 14     | Mad River Amended Stip final   |  |  |
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| -      | 4.   |  |  |
|        | STIPULATION AMENDING EXISTING STAY ORDERS & [PROP.] ORDER (No. C-13-00656-MMC-NJV)           |  |  |