

1 FRANK E. SCHERKENBACH
 (Bar No. 142549 / scherkenbach@fr.com)
 2 FISH & RICHARDSON P.C.
 1 Marina Park Drive
 3 Boston, MA 02210
 Telephone: (617) 542-5070
 4 Facsimile: (617) 542-8906

5 THOMAS L. HALKOWSKI
 (admitted pro hac vice / halkowski@fr.com)
 6 FISH & RICHARDSON P.C.
 222 Delaware Avenue, 17th Floor
 7 Post Office Box 1114
 Wilmington, DE 19899-1114
 8 Tel: (302) 652-5070 Fax: (302) 652-0607

9 ERIN C. JONES
 (Bar No. 252947 / erin.jones@fr.com)
 10 FISH & RICHARDSON P.C.
 500 Arguello Street, Suite 500
 11 Redwood City, California 94070-1526
 Tel: (650) 839-5070 Fax: (650) 839-5071

12 DAVID M. HOFFMAN
 (admitted pro hac vice / hoffman@fr.com)
 13 One Congress Plaza, Suite 810
 14 111 Congress Avenue
 Austin, TX 78701
 15 Tel: (512) 226-8154 Fax: (512) 320-8935

MARK FOWLER (Bar No. 124235)
 mark.fowler@dlapiper.com
 GERALD T. SEKIMURA (Bar No. 096165)
 gerald.sekimura@dlapiper.com
 ANDREW P. VALENTINE (Bar No. 162094)
 andrew.valentine@dlapiper.com
 ALAN LIMBACH (Bar No. 173059)
 alan.limbach@dlapiper.com
 TIMOTHY LOHSE (Bar No. 177230)
 timothy.lohse@dlapiper.com
 MICHAEL G. SCHWARTZ (Bar No. 197010)
 michael.schwartz@dlapiper.com
 ERIK R. FUEHRER (Bar No. 252578)
 erik.fuehrer@dlapiper.com
 BRENT YAMASHITA (Bar No. 206890)
 brent.yamashita@dlapiper.com
 SAORI KAJI (Bar No. 260392)
 saori.kaji@dlapiper.com
 DLA PIPER LLP (US)
 2000 University Avenue
 East Palo Alto, CA 94303-2214
 Tel: 650.833.2000
 Fax: 650.833.2001

Attorneys for Defendant
 GSI TECHNOLOGY, INC.

16 Attorneys for Plaintiff
 17 CYPRESS SEMICONDUCTOR
 CORPORATION

18 UNITED STATES DISTRICT COURT
 19 NORTHERN DISTRICT OF CALIFORNIA
 20 SAN FRANCISCO DIVISION

21 CYPRESS SEMICONDUCTOR
 CORPORATION,
 22
 23 Plaintiff,
 24 v.
 25 GSI TECHNOLOGY, INC.,
 26 Defendant.

Case Nos. 3:13-cv-02013-JST
 3:13-cv-03757-JST

**STIPULATION AND [PROPOSED]
 ORDER RE ENTRY OF EQUIPMENT
 INTO THE COURT PURSUANT TO
 GENERAL ORDER NO. 58 FOR THE
 CLAIM CONSTRUCTION HEARING**

Date: May 20, 2014
 Time: 2:00 p.m.
 Judge: Hon. Jon S. Tigar
 Courtroom: 9, 19th Floor

1 WHEREAS, on May 20, 2014, at 2:00 p.m., the Court is scheduled to receive the
2 presentation of the parties' claim construction arguments.

3 WHEREAS, the parties intend to use projectors, related projection equipment, and laptop
4 computers to present their arguments to the Court.

5 NOW, THEREFORE, the parties respectfully request that the Court issue an order
6 permitting projectors, related projection equipment, and laptop computers to be brought into the
7 Courtroom to be used by the parties in presenting to the Court.

8
9 **IT IS SO STIPULATED.**

10 Dated: May 14, 2014 Dated: May 14, 2014

11 FISH & RICHARDSON P.C. DLA PIPER LLP

12
13 By /s/ David M. Hoffman By: /s/ Michael G. Schwartz
David M. Hoffman Michael G. Schwartz

14 Attorneys for Plaintiff Attorneys for Defendant
15 CYPRESS SEMICONDUCTOR CORP. GSI TECHNOLOGY, INC.

16
17 **PROPOSED ORDER**

18 IT IS HEREBY ORDERED that:

19 Projectors, related projection equipment, and laptop computers may be brought into
20 Courtroom 9, 19th Floor, of the Courthouse of the United States District Court for the Northern
21 District of California, San Francisco Division, on May 20, 2014 for the express purpose of
22 presenting claim construction presentations.

23 The parties shall contact the Courtroom Deputy Clerk in advance of the hearing to arrange a
24 time to set up the equipment.

25 IT IS SO ORDERED.

26
27 Dated: May 15, 2014



28 Hon. J. _____
United States District Court Judge

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SIGNATURE ATTESTATION

Pursuant to Civil Local Rule 5-1, I attest that concurrence in the filing of this document has been obtained from the signatory listed above.

Dated: May 14, 2014

FISH & RICHARDSON P.C.

By: /s/ David M. Hoffman
David M. Hoffman