

1 Robert A. Mittelstaedt (SBN 60359)  
 2 ramittelstaedt@jonesday.com  
 3 Patrick T. Michael (SBN 169745)  
 4 pmichael@jonesday.com  
 5 Krista S. Schwartz (State Bar No. 303604)  
 6 ksschwartz@jonesday.com  
 7 Joe C. Liu (SBN 237356)  
 8 jcliu@jonesday.com  
 9 JONES DAY  
 10 555 California Street, 26th Floor  
 11 San Francisco, CA 94104  
 12 Telephone: (415) 626-3939  
 13 Facsimile: (415) 875-5700

9 Heather N. Fugitt (SBN 261588)  
 10 hfugitt@jonesday.com  
 11 JONES DAY  
 12 1755 Embarcadero Road  
 13 Palo Alto, CA 94303  
 14 Telephone: (650) 739-3939  
 15 Facsimile: (650) 739-3900

14 Attorneys for Plaintiff  
 15 SYNOPSISYS, INC.

Paul Alexander (#49997)  
 ARNOLD & PORTER LLP  
 1801 Page Mill Road, Suite 110  
 Palo Alto, CA 94304-1216  
 Telephone: (650) 798-2920  
 Fax: (650) 798-2999  
 E-Mail: paul.alexander@aporter.com

Martin R. Glick (#40187)  
 ARNOLD & PORTER LLP  
 Three Embarcadero Center, 7<sup>th</sup> Floor  
 San Francisco, CA 94111-4024  
 Telephone: (415) 471-3100  
 Fax: (415) 471-3400  
 E-Mail: Marty.Glick@aporter.com

Denise McKenzie (#193313)  
 ARNOLD & PORTER LLP  
 777 South Figueroa Street, 44<sup>th</sup> Floor  
 Los Angeles, CA 90017-5844  
 Telephone: (213) 243-4000  
 Fax: (213) 243-4199  
 E-Mail: Denise.McKenzie@aporter.com

Attorneys for Defendant  
 ATOPTECH, INC.

UNITED STATES DISTRICT COURT  
 NORTHERN DISTRICT OF CALIFORNIA  
 SAN FRANCISCO DIVISION

19 SYNOPSISYS, INC.,  
 20 Plaintiff,  
 21 v.  
 22 ATOPTECH, INC.,  
 23 Defendant.

**Case No. 3:13-cv-02965 MMC (DMR)**  
  
**STIPULATED REQUEST FOR AND**  
**~~PROPOSED~~ ORDER GRANTING**  
**LEAVE TO BRING AND USE**  
**EQUIPMENT AND MATERIALS AT**  
**TRIAL**  
  
**Date: February 22, 2016**  
**Time: 9:00 a.m.**  
**Judge: Hon. Maxine M. Chesney**  
**Courtroom: 7, 19th Floor**

1 Pursuant to Civil Local Rules 7-12, Plaintiff Synopsys, Inc. and Defendant ATopTech,  
2 Inc. jointly request leave to bring the following equipment into Courtroom 7 on February 19,  
3 2016 at 2:00 p.m. for the trial which is scheduled to commence on February 22, 2016 at 9:00  
4 a.m.:

- 5 • Folding tables
- 6 • Color printer
- 7 • Projector
- 8 • Projector stands
- 9 • Elmo
- 10 • Switching devices
- 11 • LCD monitors
- 12 • Speakers
- 13 • Caps
- 14 • Associated cables

15 **IT IS SO STIPULATED.**

16 Dated: February 11, 2016

Respectfully submitted,

JONES DAY

18 By:           /s/ Patrick T. Michael            
19 Patrick T. Michael

20 Attorneys for Plaintiff  
21 SYNOPSIS, INC.

22 In accordance with Local Rule 5-1(i)(3), the above signatory attests that concurrence in  
23 the filing of this document has been obtained from the signatory below.  
24  
25  
26  
27  
28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Dated: February 11, 2016

ARNOLD & PORTER LLP


By:           /s/ Paul Alexander            
Paul Alexander

Attorneys for Defendant  
ATOPTECH, INC.

**PURSUANT TO STIPULATION, IT IS SO ORDERED.**

The parties are DIRECTED to contact the Deputy Clerk to arrange for access to  
the courtroom.

Dated: February 18, 2016

  
Honorable Maxine M. Chesley  
United States District Judge