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 11 *Plaintiffs' Interim Co-Lead Counsel*

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 13 UNITED STATES DISTRICT COURT  
 14 NORTHERN DISTRICT OF CALIFORNIA  
 15 SAN FRANCISCO DIVISION

16  
 17 IN RE MYFORD TOUCH CONSUMER  
 18 LITIGATION

No. 13-cv-3072-EMC

**STIPULATION AND [PROPOSED]  
 ORDER CONTINUING CASE  
 MANAGEMENT CONFERENCE**

Judge: Hon. Edward M. Chen

1           WHEREAS, on November 25, 2015, pursuant to the parties' stipulation, the Court scheduled  
2 a Case Management Conference for January 28, 2016, with an updated joint status report due  
3 January 21, 2016 (ECF No. 186);

4           WHEREAS, Ford and Plaintiffs have been working together cooperatively to complete the  
5 fact discovery process in this litigation, and Ford and Plaintiffs have no existing disputes concerning  
6 the discovery that remains to be completed;

7           WHEREAS, Plaintiffs' motion for class certification is due January 28, 2016 (*id.*);

8           WHEREAS, the Court has scheduled a hearing on Plaintiffs' motion for class certification for  
9 May 26, 2016 (*id.*);

10           WHEREAS, the parties have conferred and determined that they would respectfully suggest  
11 to the Court that, in light of the foregoing, a Case Management Conference is not presently  
12 necessary;  
13

14           THEREFORE, IT IS HEREBY STIPULATED by Plaintiffs and Ford, through their counsel  
15 of record, subject to the approval of the Court, as follows:  
16

17           1.       The Case Management Conference scheduled for January 28, 2016 is continued to a  
18 date to be determined by the Court;

19           2.       The parties shall file an updated joint status report seven (7) days prior to the next  
20 Case Management Conference.  
21

22 DATED: January 13, 2016

GRANT & EISENHOFER P.A.

23 By: /s/ Adam J. Levitt

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***Plaintiffs' Interim Co-Lead Counsel***

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By: /s/ Randall W. Edwards  
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***Attorneys for Defendant Ford Motor Company***

IT IS SO ORDERED that the further CMC  
is reset from 1/28/16 to 3/24/16 at  
10:30 a.m. An updated joint CMC  
statement shall be filed by 3/17/16.

Edward M. Chen  
U.S. District Judge



